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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2316313089 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/12/2023 09:51 AM Pg: 1 of 3

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000248532
DANIEL P COLLINS
PO Date: 06/08/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL P COLLINS AND MELISSA A COLLINS, HUSBAND AND WIFE

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 29, 2012** calling for the original principal sum of dollars (**\$294,400.00**), and recorded in Mortgage Record , page and/or instrument # **1217711051**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4308 N LINCOLN AVE #1, CHICAGO IL - 60618
Tax Parcel No. **14-18-304-028-1002**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **9th** day of **June, 2023**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



CONSUELO A TRAVIS
Its **MORTGAGE OFFICER**

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DANIEL P COLLINS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **June, 2023**, personally appeared **CONSUELO A TRAVIS, MORTGAGE OFFICER**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ALEDA CALDWELL
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
 My commission expires **3/15/2025**

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DANIEL P COLLINS

8000248532

PO Date: **06/08/2023**

EXHIBIT A

PARCEL 1: UNIT 1 IN 4308 N LINCOLN CONDOMINIUMS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN THE SUBDIVISION OF LOT 2 IN BLOCK 1 IN W.B. OGDEN'S SUBDIVISION OF THE SW 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE P-1 A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.