

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth, TX 76155

Doc#: 2316313016 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/12/2023 09:19 AM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth, TX 76155  
(817)399-6021

Loan #: 100009458

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **5100 Leonard, Inc., an Illinois corporation** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **05/24/2016** Recorded: **06/09/2016**  
Instrument: **1616122129** Loan Amount: **\$1,800,000.00** in Cook County, **Illinois**  
Property Address: **5100 Leonard Dr, Norridge, IL 60706**  
Parcel Tax ID: **12-11-320-003-0000**  
Legal Description: **Please See Attached File**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/09/2023**.

**JPMORGAN CHASE BANK, N.A.**

By: *Carol Arnett-Harrison*  
Name: **Carol Arnett-Harrison**  
Title: **Authorized Officer**

STATE OF Texas } s.s.  
COUNTY OF Tarrant }

On **06/09/2023**, before me, **Elesha Allen**, Notary Public, personally appeared, **Carol Arnett-Harrison, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

*Elesha Allen*  
Notary Public: **Elesha Allen**  
My Commission Expires: **01/27/2025**  
Commission #: **132892547**



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## LEGAL DESCRIPTION

Order No.: 16NW7120544WC

For APN/Parcel ID(s): 12-11-320-003-0000

THE EAST HALF OF BLOCK 1 IN VOSS' SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1963 AS DOCUMENT NO. 2112689 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office