

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#. 2316313162 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/12/2023 10:22 AM Pg: 1 of 2

**This Instrument Prepared By:****JOLISA JONES**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
405-546-7538

Loan #: **137-6464475**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TONY O CROSBY AND YOLANDA A CROSBY HUSBAND AND WIFE**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: 07/07/2014 Recorded: 08/13/2014 as Instrument No: 1422515039Loan Amount: **\$11,636.17**

Legal Description: **THE EAST 211.79 FEET TO THE WEST 430.53 FEET OF LOT 5 IN ROBERT BARTLETT'S COTTAGE GROVE AVENUE FARM ESTATES BEING A SUBDIVISION OF THE NORTHWEST QUATER OF THE SOUTHEAST QUATER AND THE EAST HALF (EXCEPT THE NORTH 40 RODS THEREOF AND EXCEPT THE WEST 52 RODS OF THE SOUTH 55 RODS THEREOF) OF THE SOUTHWEST QUATER OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **32-35-302-055-0000**County: Cook County, State of IllinoisProperty Address: 1020 229TH ST, STEGER, IL 60475IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/08/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: Name: **Shannon Grayson**Title: **Authorized Agent**

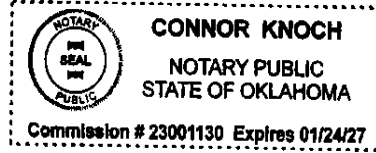
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **06/08/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**  
My Commission Expires: **01/24/2027**  
Commission #: **23001130**

Property of Cook County Clerk's Office