

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#. 2316313230 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/12/2023 10:50 AM Pg: 1 of 2

This Instrument Prepared By:

TRACEY THORNTON
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106
405-546-7538

Loan #: **138-0078378**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ASHLEY KOZLOWSKI SINGLE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 08/12/2021 Recorded: 08/23/2021 as Instrument No: 2123528346

Loan Amount: **\$66,284.71**

Legal Description: **THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF ELGIN, COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 278 IN SUMMER HILL UNIT NO. 4. BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1987 AS DOCUMENT NUMBER 87284677, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NUMBER 1916146191 Tax Parcel No.: 06-19-204-024-0000**

Parcel Tax ID: **06-19-204-024-0000**

County: Cook County, State of Illinois

Property Address: 661 NATOMA DRIVE., ELGIN, IL 60120

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/09/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

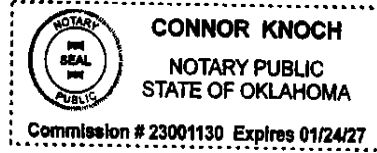
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **06/09/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office