

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan #8420-01725

Doc#. 2316333149 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/12/2023 10:40 AM Pg: 1 of 3

**RETURN TO:**  
**COMMUNITY INVESTMENT CORPORATION**  
**SILVIA PRADO**  
**222 S. RIVERSIDE PLAZA, SUITE 380**  
**CHICAGO, IL 60606**

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## KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto CHICAGO TITLE LAND TRUST COMPANY not personally but as Trustee under Trust Agreement dated 9/8/2015, and known as Trust Number 8002369141, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 15<sup>th</sup> day of October A.D., 2018 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 7<sup>th</sup> day of November A.D., 2018 in Book of Records, on Page as Document No. 1831106179, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL G. CIACCIA**, its Treasurer, and attested by **MONICA KIRBY**, its Assistant Secretary this **23<sup>RD</sup>** day of **May A.D., 2023**.

**COMMUNITY INVESTMENT CORPORATION**

BY: \_\_\_\_\_

TITLE: **TREASURER**

ATTEST: \_\_\_\_\_

TITLE: **ASSISTANT SECRETARY**

**STATE OF ILLINOIS)**

) **SS**

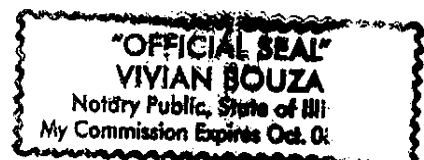
**COUNTY OF COOK )**

I, **THE UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL G. CIACCIA**, personally known to me to be the Treasurer of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this **23<sup>RD</sup>** day of **May A.D., 2023**

\_\_\_\_\_  
**NOTARY PUBLIC**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 S Riverside Plaza Suite 380, Chicago, IL 60606



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**EXHIBIT A**  
**LEGAL DESCRIPTION**

**LOTS 1 AND 2 IN ELMORE'S TERRACE, A RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 22 OF PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY COMMONLY KNOWN AS: 7800 S. PRAIRIE AVENUE, CHICAGO, IL 60619**

**PERMANENT INDEX NUMBER(S): 20-27-321-016-0000**

**THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:**

**COMMUNITY INVESTMENT CORPORATION  
ATTN: SILVIA PRADO  
222 SOUTH RIVERSIDE PLAZA, SUITE 380  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070**