

UNOFFICIAL COPY

Doc#: 2316333242 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/12/2023 11:35 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39859566
Ref Number: 7899659986
Tax ID: 12-14-123-040-0000

6/25/2023

Property Address:
4539N ANTHON AVE
CHICAGO, IL 60656

IL0v2M-RM-SNA39859566 E 6/9/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100070300008458967

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.; NMLS 1788, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured hereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.; NMLS 1788, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANTHONY MARINO, A MARRIED MAN**

Date of Mortgage: **8/17/2012** Original Loan Amount: **\$185,000.00**

Recorded in Cook County, IL on: **9/10/2012**, book N/A, page N/A and instrument number **1225450012**

Property Legal Description:

LOT 12 IN DAVID J. CAHILLS FIFTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF

39859566

Page 1 of 2



7899659986

