UNOFFICIAL COPY

Doc#. 2316333242 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/12/2023 11:35 AM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services**

Prepared By: AUDREY B TRUMBLE

Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39839566 Ref Number: 7879659986

Tax ID: 12-1/-1/3-040-0000

6/25/2023

Property Address:

4539N ANTHON AVE CHICAGO, IL 60656

IL0v2M-RM-SNA39859566 E 6/9/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10(07)300008458967

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.; NMLS 1788, ITS SUCCESSORS AND ASSIGNS, the present mortgage of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured described reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.; NMLS 1788, ITS SUCCESSORS AND ASSIJNS

Borrower(s): ANTHONY MARINO, A MARRIED MAN
Date of Mortgage: 8/17/2012 Original Loan Amount: \$185,000.00

Recorded in Cook County, IL on: 9/10/2012, book N/A, page N/A and instrument number 1225450012

Property Legal Description:

LOT 12 IN DAVID J. CAHILLS FIFTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF

39859566



7899659986

Page 1 of 2

UNOFFICIAL COPY

REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 19, 1997 AS DOCUMENT NUMBER 2960700 IN COOK COUNTY, ILLINOIS. 4539 N. ANTHON AVE CHICAGO, IL 60656 PERMANENT TAX NUMBER: 12-14-123-040-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 6/9/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.; NMLS 1788, ITS SUCCESSORS AND ASSIGNS

By: ______CUTARA A ADLEY, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 6/9/2023, by CUTARA A ADLEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.; NMLS 1788, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

RATANAPHONE VILAYLEUTH
COMM * 1373939.917
NOTARY PUBLIC - TX
CITY OF TRYING
DALLAS COUNTY
EXPIRES 3/6/2024

My Commission Expires: 3/6/2024

Notary Public

Ratanaph one Vilayleuth
(Printed Name)

39859566 Page 2 of 2