

# UNOFFICIAL COPY

Doc#. 2316333243 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/12/2023 11:36 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39859580  
Ref Number: 4011156918  
Tax ID: 03-22-101-027-0000

6/25/2023

Property Address:  
**108 WEST RIDGE AVENUE**  
**PROSPECT HEIGHTS, IL 60070**  
IL0v2M-RM-SNA39859580 E 6/9/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10 16902227107331

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR MORTGAGE MAC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE MAC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DAVID HUI LEE, A SINGLE MAN**

Date of Mortgage: **7/28/2022** Original Loan Amount: **\$476,700.00**

Recorded in Cook County, IL on: **8/1/2022**, book N/A, page N/A and instrument number **2221316059**

Property Legal Description:

**PERMANENT INDEX NUMBER: PROPERTY ID: 03-22-101-027-0000 PROPERTY ADDRESS: 108 W RIDGE AVE, PROSPECT HEIGHTS, IL 60070 LOT 5 IN FLYNN'S SUBDIVISION NUMBER 2, BEING THE WEST 233 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD**

39859580

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PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 1811 FEET THEREOF AND LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER, 639.70 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER, 249.82 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AS PER PLAT RECORDED AS DOCUMENT 16560937, APRIL 25, 1956, IN COOK COUNTY ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/9/2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE MAC, ITS SUCCESSORS AND ASSIGNS**

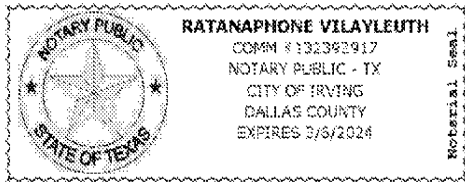
By: 

**CUTARA A ADLEY, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/9/2023**, by **CUTARA A ADLEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE MAC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

**Ratanaphone Vilayleuth**  
(Printed Name)

My Commission Expires : **3/6/2024**