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Doc#: 2316333258 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/12/2023 11:48 AM Pg: 1 of 3

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Prepared By:
CT LIEN SOLUTIONS
HERI APONTE
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **POPULAR BANK F/K/A BANCO POPULAR NORTH AMERICA**, does hereby certify that a certain Mortgage, bearing the date **11/02/2001**, made by **HOOVER RESIDENTIAL PROPERTIES, LLC**, a Delaware Limited Liability Corporation to **BANCO POPULAR NORTH AMERICA** on real property located **Cook County**, in State of Illinois, with the address of **655 W. IRVING PARK ROAD, UNIT 1705, CHICAGO, IL, 60613** and further described as:

Parcel ID Number: **14-21-101-031, 032 & 034** and recorded in the office of Cook County, as Instrument No: **0020549205** on **05/14/2002**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**
85 BROAD STREET, 10TH FLOOR, NEW YORK, NY, 10004

Dated this **06/09/2023**

Lender: **POPULAR BANK F/K/A BANCO POPULAR NORTH AMERICA**


By: **Sara Haag**
Its: **Assistant Vice President**

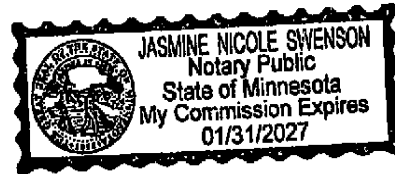
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STATE OF MINNESOTA, STEARNS COUNTY

On June 09, 2023 before me, the undersigned, a notary public in and for said state, personally appeared Sara Haag, Assistant Vice President of POPULAR BANK F/K/A BANCO POPULAR NORTH AMERICA personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Jasmine Nicole Swenson

Commission Expires: 01/31/2027



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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 1705 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED 10/31/2001 IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0011020878 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPUTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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