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@ 23+11 SC68901004/2	Doc#. 2316441071 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk
WARRANTY DEED JOINT TENANCY	Date: 06/13/2023 10:22 AM Pg: 1 of 3
MAIL TO: Nicholas Lew 817 S Arlington Heights Rd Arlington Heights, IL 60005	Dec ID 20230501621048 ST/CO Stamp 0-892-667-600 ST Tax \$270.00 CO Tax \$135.00
NAME AND ADDRESS OF TAXPAY Nicholas Lew 817 S Arlington Heights Rd Arlington Heights, IL 60005	er: not married
Illinois, for and in consideration consideration in hand paid, CONVILLEM MARIUSZ LEW and RENATA	of Ten Dollars (\$10.00) and other good and valuable EY(S) and WARRANT(S) to the GRANTEE(S), NICHOLAS (\$10.00) LEW, of 823 S Arlington Heights Rd, Arlington Heights, IL, ivorship,, the following described real estate: SEE ATTACHED LEGAL
Permanent Index No. 03-32-32 7-00. Property Address: 817 S Arling of	2-0000 on Heights Rd, Arlington Heights, IL 60005
THIS IS NOT HOMESTEAD PROPE	ERTY OF THE GRANTOR
Covenants, conditions restrictions releasing and waiving all rights und	state taxes for the year 2022 and subsequent years. (2) and easements of record; (3) existing zoning laws: hereby der and by virtue of the Homestead Exemption Laws of the TO HOLD said premises as joint tenants with the right of r.
DATED this 9 th day of J	une , 20 <u>23</u> .
Thomas Kearns	une , 20 <u>23</u> .
STATE OF ILLINOIS) COUNTY OF MC HENRY)	Co
I, the undersigned, a Notary Public CERTIFY that THOMAS KEARNS	c in and for the County and State aforesaid, DO HEREBY personally known to me to be the same persons whose

CERTIFY that THOMAS KEARNS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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Given under my hand and notary seal, this 9th	day of
<u>June</u> , 2023.	
OFFICIAL SEAL (SEMANK J ZANGARA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/19/24 MY COMMISSION EXPIRES:01/19/24). Zmana NOTARY PUBLIC Non expires 1/19/2014
COUNTY- LLINOIS TRANSFER STAMPS Exempt under provision of Paragraph Section 4, Real Estate Transfer Act Date:	Prepared By: Frank J. Zangara 7115 Virginia Rd #116 Crystal Lake, Illinois 60014
Signature:	Clarks Office
	TSOFFICE

2316441071 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 23MSC689010OH

For APN/Parcel ID(s): 03-32-327-002-0000

LOT 91 IN SCARSDALE ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 685.4 FEET, ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SOUTH OF THE NORTH 685.4 FEET AND ALSO EXCEPT THAT PART OF THE EAST 1/2 OF THE STE. SOUTH

COOP COUNTY CIGAR'S OFFICE SOUTHWEST AN WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.