

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

Doc#. 2316441009 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/13/2023 09:19 AM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203  
SUBMITTED BY:  
Belinda Sodela

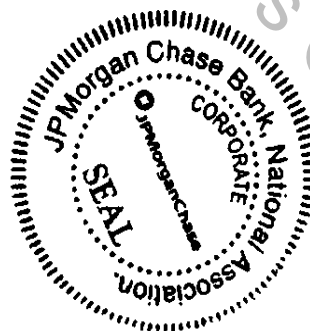
**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Chase Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Center 1011 Centre Road, Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$480,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 11/18/2004 and recorded on 12/06/2004, as Instrument No. 0434133044

Legal Description: SEE EXHIBIT A ATTACHED  
Property Address: 13541 TALL GRASS, ORLAND PARK, IL 60462  
Parcel Tax ID: 27-03-224-003-0000  
Original Mortgagor: SAM ZUREIKAT, MARRIED TO OLIVIA ZUREIKAT  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date: 5-31-2023  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Dv  
Name: Danielle Wroten  
Title: Vice President-Doc Execution




# UNOFFICIAL COPY

STATE OF Louisiana } s.s.

PARISH Ouachita

On 5-31-2023 before me appeared Danielle Wroten to me personally known, who did say that s/he/they is (are) the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
Notary Public: Eva Reese  
My Commission Expires: Lifetime  
Commission #: 17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT A – LEGAL DESCRIPTION

LOT 12 IN WINDHAVEN WEST OF ORLAND PARK, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 2002 AS DOCUMENT NO. 0021315681, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office