

UNOFFICIAL COPY

Doc#. 2316445064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/13/2023 09:57 AM Pg: 1 of 3

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 660110

Case Nbr: 39862791

MIN: 1000745-0000735429-1 MERS Phone: 1-888-679-6377

Property: 6894 HAWTHORNE LN, HANOVER PARK, IL 60133

Date: 6/12/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 11/16/2020

Original Principal Amount: \$194,000.00

Borrower: DAVID WAYNE BARTALONE JR, UNMARRIED MAN

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 2100840010**, 1/8/2021, Real Property Records of the
County of COOK, Illinois

Property (including any improvements) subject to Lien:

**LOT TWENTY FIVE (25) IN BLOCK TWENTY (20) IN HANOVER HIGHLANDS UNIT NO. THREE
(3), VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF
THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE**



UNOFFICIAL COPY

OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1964, AS DOCUMENT NUMBER 2150566, IN COOK COUNTY, ILLINOIS. UMENT NUMBER 2150566, IN COOK COUNTY, ILLINOIS.

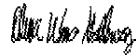
Permanent Index Number: 07-31-215-025-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 6/12/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS



By: **Olivia M Williams-Galloway**

Title: **Vice president**

State of **Texas**

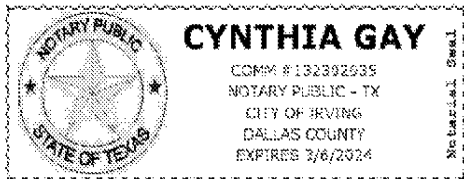
§

County of **Dallas**

§

This instrument was acknowledged before me on 6/12/2023, by **Olivia M Williams-Galloway** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**

UNOFFICIAL COPY

Executed this **6/12/2023**.

UNION HOME MORTGAGE CORP.

Olivia Williams-Galloway

By: **Olivia M Williams-Galloway**

Title: **Vice president**

State of **Texas**

§

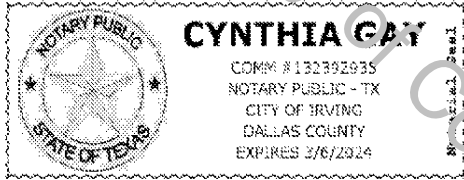
County of **Dallas**

§

This instrument was acknowledged before me on **6/12/2023**, by **Olivia M Williams-Galloway** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]

CG



Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**