

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2316445032 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/13/2023 09:27 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\* \*\*2873 "KONCZAL" Lender ID:GBX Cook, Illinois  
MIN #: 100074500006168817 SIS #: 1-818-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by HILARY EDWARD KONCZAL II, UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/16/2019 Recorded: 09/23/2019 as Instrument No.: 1926640015, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS:

LOT 1 IN BLOCK 18 IN W. C. GROEBE'S KIMBERLY HEIGHTS 2ND ADDITION TO TINLEY PARK OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 17 AND 1/2 RODS (288.75 FEET) OF THE SOUTH 40 RODS (660 FEET) THEREOF, AND EXCEPT THE SOUTHERLY PORTION THEREOF DEDICATED FOR HIGHWAY PURPOSES FOR 167TH STREET, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16550 PATRICIA AVENUE, TINLEY PARK, IL 60477

PARCEL IDENTIFICATION NUMBER: 28-20-308-018-0000

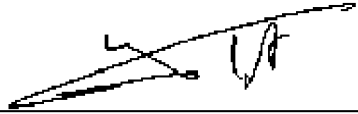
Assessor's/Tax ID No.: 28-20-308-018-0000  
Property Address: 16550 PATRICIA AVENUE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS  
On June 12th, 2023

By:   
TSEDAL ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

On June 12th, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDAL ALEMU, Vice-President of MERS UNION HOME MORTGAGE CORP, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ  
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432