UNOFFICIAL CO

Send All Notices to Assignee

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203 SUBMITTED BY:

CAMILLE ALLISON ONG

Cook County Clerk

Doc#, 2316406022 Fee: \$98.00

Karen A. Yarbrough

Date: 06/13/2023 09:21 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank J'A Washington Mutual Bank, FA 700 Kansas Lane MC 8000, Monroe, LA 71203, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due (11) become due thereon. Said Mortgage for \$220,000.00 is recorded in the State of Illinois, County of Cook Official Recursis, dated 04/01/2004 and recorded on 04/13/2004, as Instrument No. 0410433130

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 2833 N LOTUS AVE CHICAGO, IL 6064

Parcel Tax ID: 13-28-127-009-0000

Original Mortgagor: YESENIA PEREZ, AN UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank f/k/a Washington Mutual Bank, FA

Name:

Vice President-Doc Execution



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STATE OF Louisiana	} s.s.	
PARISH Ouachita	•	
On $\underline{06/06/2023}$ before me appeared	l Debbie A. Swayzer	to me personally known,
who did say that s/he/they is (are) the <u>Vice</u> National Association, successor in interest I Receiver of Washington Mutual Bank f/k/a behalf of the corporation (or association), by autinstrument to be the free act and deed of the corporation.	by purchase from the Federal De Washington Mutual Bank, FA an thority from its board of directors, an	nd that the instrument was signed on
Witness my hand and official seal.	• •	
Notary Public: Eva Reese	E Quachita	va Reese
My Commission Expires:	Lifetime	Parish, Louisiana Commission
Commission #:	Notary Po	ublic ID# 17070
	Of Collage Ch	PASONICO

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EXHIBIT A - LEGAL DESCRIPTION

LOT 18 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 29, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

