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Doc#. 2316406156 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/13/2023 10:56 AM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)
Chicago Title
10 S. LaSalle Street
Chicago, IL 60603
Property Identification Number: 16-22-226-015-0000
Document Wimber to Correct: 2313110128

2313110128				
Attach complete legal description	_, the affiant and prep	arer of this Scrive	ener's Affidavit	, whose relationship to
the above-referenced document number Closing Title Company	C			ntor/grantee, etc.): at Document Number:
2313110128		Ŧ		Description was wrong
	94	***************************************		
which is hereby corrected as follows: (u	use additional pages s	s needed), or atta	ach an exhibít	which includes the
correction—but <u>DO NOT ATTACH</u> the	original/certified copy	o the originally r	ecorded	
document: Correct legal Descripti	on attached.			-
			-	*
Finally, I Steven H Stowe	, the aff	iant, do hereby s	wear to the ab	ove correction, and
pelieve it to be the true and accurate in	tention(s) of the partie	s who drafted an	d recorded the	referenced document.
87 L	9			6/13/2021
Affiant's Signature Above	NOTABY	TOTION.		Date Affidavi. Executed
State ofIllinois)	NOTARY SE	CHON:		CV
County of Cook.				
hat the above-referenced affiant did a marking to the foregoing Scrivener's appearing to be of sound mind and free BELOW	appear before me on Affidavit after provid	the below indica ling me with a	ited date and government i	affix her/his signature or ssued identification, and
	te Notarized Below		Terra	
	6/13/2023	A MODELLA 1990	DFFICIAL SEAL IRA A DEBELIN, BLIC STATE	4
		MY COMMISS	IRA A DFBELIN, BLIC, STATE OF I ION EXPIRES: 05,	LLINOIS

MY COMMISSION EXPIRES: 05/17/2026

lace SAS Chicago Title 23002752LT

2316406156 Page: 2 of 2

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LEGAL DESCRIPTION

Order No. 23002752LT

For APN/Parce (D) s): 16-22-226-015-0000

LOT 31 AND THE SOUTH HALF OF LOT 32 IN BLOCK 2 IN CITIZEN'S LAND ASSESSORS SUBDIVISION OF BLOCK 7 AND 8 IN THE SUBDIVISION BY L. C. PAINE FREER, (AS RECEIVER), OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 1HIPD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.