UNOFFICIAL COPY

Doc#. 2316406181 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/13/2023 11:12 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201334220

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RYAN C. ROBERTS, A SINGLE MAN to U.S. BANK NATIONAL ASSOCIATION bearing the date 07/15/2021 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>ILLINOIS</u>, in <u>Document # 2120921303</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 06-08-301-040

Property commonly known as: 710 COUNTRYFIELD IN, ELGIN, IL 60120-9212

Dated this 13th day of June in the year 2023 U.S. BANK NATIONAL ASSOCIATION

April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of June ir, the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to rae.

Katelyn Anderson

Katelyn Amderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438079426 T132306-09:44:53 [C-3] ERCNIL1





CTPICIAL SEAL KA, E. YN ANDERSON HOTARY PLIP J.C.-H. INTUCKY STATE VELP J.C.

Comen. Expres "112" DAKYAPITY./

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2316406181 Page: 2 of 2

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Loan Number 2201334220

EXHIBIT A

PARCEL 1: LOT 19 IN COUNTRYFIELD TOWNES, BEING A RESUBDIVISION OF LOTS 29 AND 30 IN BERNER ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 2002 AS DOCUMENT NO. 21328398, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED IN DECLARATION RECORDED MARCH 17, 2003 AS DOCUMENT NO. 0030363639.



