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Doc#. 2316406254 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/13/2023 01:23 PM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. Riggsby Orion Financial Group, It c. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 87,571 00 dated 6/25/2021, executed by LAMORR INVESTMENTS LLC, A/AN ILLINOIS LIMITED LIABILITY CCMPANY, for the benefit of FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY more fully described in a Mortgage duly recorded on July 14, 2021 in Document # 2119528490, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A Parcel # 30-08-319-001-0000 Property Address: 579 FREELAND AVE, CALUMET CITY, IL 60409

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all lies held by the undersigned securing said indebtedness.

LAMORR INVESTMENTS LLC *2:

Executed on June 13, 2023.

FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY By its Attorney in fact, Servis One. Inc. dba BSI Financial Services

Bv

Heather Scott, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on June 13, 2023, by Heather Scott, Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY. Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2026

C. LAFFERTY
My Notary ID # 11593634
Expiree November 30, 2026

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Exhibit A

LEGAL DESCRIPTION:

LOTS 19 AND 20 IN BLOCK 2 IN BLOCHS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE JTHW.
ST OF 1.
LINOIS.

DDRESS OF PREMISES.

579 FREELAND AVE
CALUMET CITY, IL 60409

TAX OR PIN NUMBER:

319-001-0000 SOUTHWLST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15

23033974

BSI/FINANCEAMER/RR