A23-1649 POFFICIAL COPY

Doc#. 2316406235 Fee: \$98.00

ILLINOIS STATUTORY

Property Address: 6719 S. THROOP ST., CHICAGO, IL 60636

NICK MARINKOVIC	<u> </u>	Karen A. Yarbrough Cook County Clerk			
	Date: 06/13/2	2023 01:14 PM Pg: 1 of 2			
ATTORNEY AT LAW	Dec ID 20230	Dec ID 20230601645011			
2040 N. HARLEM AVE.		2-050-574-032 ST Tax \$125.00 CO Tax \$62.50			
CHICAGO, IL 60707	City Stamp 1-	City Stamp 1-179-272-912 City Tax: \$1,312.50			
Name & Address of Taxpayer: ESMERALDA DAVILA	_				
6719 S. THROOP ST.					
CHICAGO, IL 60636					
20	(Spa	(Space for Recorder's Use)			
THE GRANTOR(S), T.I.S. ¹ 1. M	IANAGEMENT GROUP, INC. AN ILLINOIS	CORPORATION			
of the CITY of CHIC	, County of COOK	State of ILLINOIS			
for and in consideration of	TEN (\$10.00)	DOLLARS			
	leration, in hand paid, CONVEY(S) and WARR.				
THE GRANTEE(S), ESMERALE	DA DAVILA, an unmarrica	person			
(Grantee's Address)	0-				
of the CITY of CHICA	AGO , Caraty of COOK	State of IL			
in the form of ownership: FEE SIM					
	ST 1/4 OF SECTION 20, TOWNSMIP 38 N COOK COUNTY, ILLINOIS.	DDITION BEING A SUBDIVISION OF THE NORTH, RANGE 14, EAST OF THE THIRD			
REAL ESTATE TRANSFER TAX CHICAG TOT 20-20-306-009-3000 20230601 Total does not include any applica	13-Jun-2023 GO: ::::::::::::::::::::::::::::::::::	LESTATE TRANSFER TAX COUNTY: 92.50 LUMMS: 125.00 TOTAL: 187.50 20-20-308-000-0000 [20230601645017] [2-030-574-032]			

Dated this 5TH day of SONE			Y		
Rayfull (Seal)				(Seal)	
REGINALD JOHNSON AS PRESIDENT OF		LIS.H. MANAGEMEN	T GROUP, INC.	(2001)	
h = 1/1	_			(Seal)	
REGINAL JOHNSON AS SECRETARY OF		T.I.S.H. MANAGEMENT GROUP, INC.			
NEONALD COMMON ACCIDENTAL CI	•				
(NOTE: Please type or p	print names be	low all signatures.)			
STATE OF ILLINOIS)					
) ss					
COUNTY OF COOK)					
I, the undersigned, a Noter's Public in and for said County, in target REGINALD JOHNSON AS PRESIDENT AND SECRET personally known to me to be the same person(s) whose name in person, and acknowledged that he she/they signed, sealed a for the uses and purposes therein set fort's, indicating the targets.	e(s) subscribed	s.H. MANAGEMEN to the foregoing instr the said instrument as	ument, appeared be	efore me this day	
		_			
Given under my hand and notarial seal this5TH	_ day of	JUNE	, <u>2023</u> .		
		600	7		
		ERICA Y CARCIA		Notary Public	
(Seal) ERICA Y GARCIA Official Seal Notary Public - State of Illinois My Commission Expires Jul 5, 2026	Coll	My commission ex	pires: <u>JULY 5, 2026</u>	5	
	04/	0/4	ILLINOIS TRA	NSFER STAMP	
N. 0.411 CB			or		
Name & Address of Preparer:		Exempt under prov			
ANTHONY N. PANZICA ATTORNEY AT LAW		Section 4, Real Esta Date:	ate i ransier i ex A	CL.	
2510 W. IRVING PARK ROAD UNIT A					
CHICAGO, IL 60618					
Constitution and the constitution of the const		Buyer, Seller or Re	presentative		

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).