

UNOFFICIAL COPY

Doc#: 2316413034 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/13/2023 09:41 AM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 15-10-208-016-0000

Space above for Recorder's use

Loan No: 4331166



19929002

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VIII**, whose address is **60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR)**, does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CREDIT ASSET TRUST**, whose address is **388 GREENWICH STREET, NEW YORK, NY 10013, (ASSIGNEE)**, its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/30/2005

Original Loan Amount: \$216,000.00

Executed by (Borrower(s)): **SALVADOR ARAMBULA & MARJA C. ARAMBULA**

Original Lender: **WELLS FARGO BANK, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0520214025 in the Recording District of Cook IL, Recorded on 7/21/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **4847 SOUTH KOSTNER AVENUE, CHICAGO, ILLINOIS 60632**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/11/2023

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VIII, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **RICHARD NEEFE, JR.**
Title: **VICE PRESIDENT**

Witness Name: **DOMINIC KOCH**

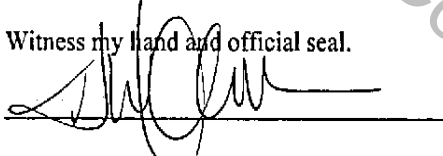
UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 5/11/2023, before me, **TRINH PHAM**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS THROUGH TRUST VIII**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name) **TRINH PHAM**
My commission expires: **8/8/2026**



TRINH PHAM
Notary Public
State of Florida
Comm# HH298552
Expires 8/8/2026

Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LOT 25 IN BLOCK 2 IN ARCHER HIGHLAND'S ADDITION, BEING A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office