



Doc# 2316428044 Fee \$62.00

RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, It is hereby certified that a certain Assignment of Rents executed by Professional Development Group, LLC, on the 2nd day of August 2019, securing the principal amount of \$1,032,500.00, which Assignment of Rents was duly recorded as Document #1922045191 in the office of the recorder of Cook County, Illinois, on the 8th day of August 2019 is hereby RELEASED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/13/2023 02:32 PM PG: 1 OF 4

The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Assignment of Rents.

Property: 11 Vacant Lots in Montefiori Subdivision, Lemont, IL 60439

Legal: See Attached Schedule "A"

Tax Identification Number: 22-14-402-023-0000; 22-14-402-024-0000; 22-14-402-025-0000; 22-14-402-028-0000; 22-14-402-029-0000; 22-14-402-030-0000; 22-14-402-032-0000; 22-23-208-014-0000; 22-23-208-017-0000; 22-23-208-018-0000; 22-23-209-006-0000; 22-23-210-002-0000 and 22-23-210-006-0000

Doc# Fee \$2.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/13/2023 02:33 PM PG: 0

Dated this 5th day of June 2023

American Community Bank of Indiana

Handwritten signature of Richard Gard

Richard Gard
Vice President, Commercial Lending

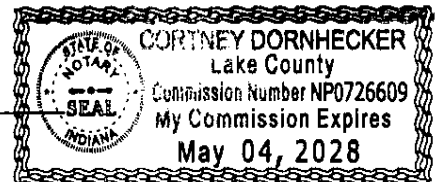
STATE OF INDIANA)
) SS:
COUNTY OF Lake)

Before me, the undersigned, a Notary Public in and for said County and State, this 5th day of June 2023, personally appeared Richard Gard, by American Community Bank of Indiana, its Vice President, Commercial Lending, and acknowledged the execution of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Handwritten signature of Cortney Dornhecker

Cortney Dornhecker, Notary Public
A Resident of Lake County
My Commission Expires: 05/04/2028



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

Handwritten signature

This instrument prepared by: RICHARD GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373

SN
PA
SY-1
SC
INT R4

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****COMMITMENT NO. 19008596LFE
REVISION 1****SCHEDULE A
(continued)**

5. The Land is described as follows:

PARCEL 1:

LOT 6 IN THE ESTATES OF MONTEFIORI SUBDIVISION BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23 IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 12, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 16, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 18, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 20, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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ALTA Commitment for Title Insurance (08/01/2016)



UNOFFICIAL COPYCOMMITMENT NO. 19008596LFE
REVISION 1

CHICAGO TITLE INSURANCE COMPANY

SCHEDULE A
(continued)

PARCEL 6:

LOT 21, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 23, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOT 24, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOT 44, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

LOT 47, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

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ALTA Commitment for Title Insurance (08/01/2016)

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AMERICAN
LAND TITLE
ASSOCIATION



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COMMITMENT NO. 19008596LFE
REVISION 1

CHICAGO TITLE INSURANCE COMPANY

SCHEDULE A
(continued)

LOT 48, IN THE ESTATES OF MONTEFIORI SUBDIVISION, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 14 AND PART OF THE NORTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 1, 2016 AS DOCUMENT 1609229053, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

Property of Cook County Clerk's Office

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