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Doc#: 2316433407 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/13/2023 02:14 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# **12-24-107-056-0000**

Space above for Recorder's use

Loan No: 4570858



19897635

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC**, whose address is **8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **1011 CENTRE ROAD, SUITE 203, WILMINGTON, DE 19805**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **6/28/2013**

Original Loan Amount: **\$219,675.00**

Executed by (Borrower(s)): **RONALD ROBARGE & PATRICIA ROBARGE**

Original Lender: **JPMORGAN CHASE BANK, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1319608607** in the Recording District of Cook, IL, Recorded on **7/15/2013**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **7652 W ADDISON ST, CHICAGO, ILLINOIS 60634**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAY 23 2023**

NATIONSTAR MORTGAGE LLC, BY NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY-IN-FACT

By: **JOSEPH COOPER**
Title: **TEAM LEAD**

Witness Name: **Karen L Eaton**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**
County of **GREENVILLE**

On MAY 23 2023, before me, Aisha Butler, a Notary Public, personally appeared **JOSEPH COOPER, TEAM LEAD** of/for **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY-IN-FACT FOR NATIONSTAR MORTGAGE LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **JOSEPH COOPER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Aisha Butler
(Notary Name): Aisha Butler
My commission expires: _____



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EXHIBIT "A"

LOT 33 IN BLOCK 5 IN VOLK BROTHERS MAHLER ESTATES SUBDIVISION OF THE NORTHWEST ¼, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #: 12-24-107-056-0000

PROPERTY ADDRESS: 7652 W. ADDISON, CHICAGO, IL 60634

Property of Cook County Clerk's Office