# UNOFFICIAL COMMINIMUM

0oc# 2316545022 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/14/2023 10:12 AM PG: 1 OF 5

Citywide Title Corporation 111 W. Washington St. Ste. 1301 Chicago IL 60602

File No.: 768896 //2

WARKAN LY DEED ILLINOIS STATUTORY

THE GRAN TOR(S) Lindsay Marie Burt and David Ross Burt, Wife and Husband, of the City of Chicago, Councy of Cook, State of Illinois, and for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

Vaser Arrocha, a Single mun

of Chicago , Il

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NO. 106 AND GU-16 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSBYS SUBDIVISION OF THE NOPTY 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGES 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS FACIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE

Subject to covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Property Address: 1632 S Indiana Ave Unit 106; Chicago; IL; 60616

Permanent index number: 17-22-302-046-1006, Volume 512.

17-22-302-046-1069

# **UNOFFICIAL COPY**

Dated this day of 30th Day of 1	1arch,2023.
- B/	
Lindsay Marie Burt	
David Ross Burt	
STATE OF Illinois )	
county of Cook )	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, ) Lindsay Marie Brant and David Ross Burt, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and official seal, this day of	
March , 20 23. Elluma Manyl	OFFICIAL SEAL EILIANA GONZALEZ NO ARY PUBLIC - STATE OF ILLINOIS MY CAMMISSION EXPIRES:01/17/25
(Notary Public)  Prepared by: Garza Law, 1446 W. 18th St. Chicago IL 60608	
Mail to: Yasser Avvochor 1632 S. Indiana	Name and Address of Taxpayer:  Yasser Hyraha  [1632 S. Indiana Chicago T. (colding)
Chicago, IL 6046	VIII WOLL

## **UNOFFICIAL COPY**

File No: 768896

## **EXHIBIT "A"**

UNIT NO. 106 AND GU-16 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSBYS SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS; ALSO, PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGES 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY ILLINOIS.

17.22.302.046.1069.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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# Total does not include any applicable penalty or interest due. <del>+</del>17-22-302-046-1006

# REAL ESTATE TRANSFER TAX

12-Jun-2023

CHICA GO:

CTA:

TOTAL:

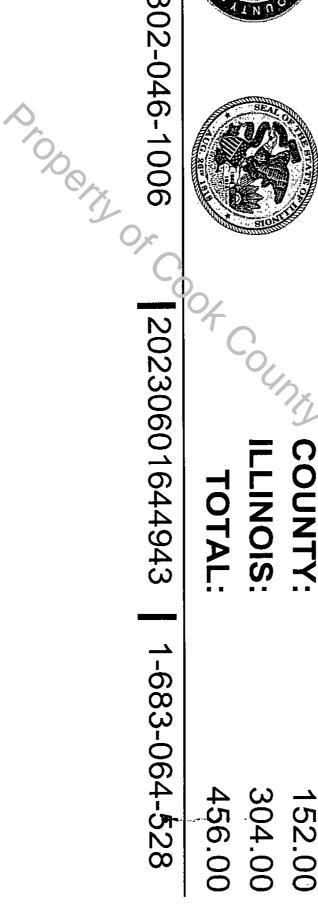
2,280.00

912.00

3,192.00 \*

0-259-884-752

20230601644943



# PAL ESTATE TRANSFER TAX

OUNTY: Clark's Office

12-Jun-2023

152.00

304.00

456.00

17-22-302-046-1006