

UNOFFICIAL COPY

Doc#. 2316547024 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2023 09:46 AM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 0007225451



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GILBERTO GOMEZ AND TOMASA GOMEZ, HIS WIFE to ST PAUL FEDERAL BANK FOR SAVINGS** bearing the date 09/07/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 93763056**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-28-223-032

Property commonly known as: 5108 W 25TH PL, CICEKO, IL 60804

Dated this 13th day of June in the year 2023

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Linda B. Jennings*
Linda B. Jennings OFFICER

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 13th day of June in the year 2023 by Linda B. Jennings as OFFICER of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS. He/she/they is (are) personally known to me.

Felicia F. Giles

Felicia F. Giles
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 10/31/2023



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 438101326 T092306-02:23:06 [C-3] ERCNIL1



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Exhibit A

LOT 44 IN HAWTHORNE LAND AND IMPROVEMENTS COMPANY'S RESUBDIVISION OF
BLOCKS 13 AND 14 AND VACATED STREETS AND ALLEYS IN MORTON PARK IN
THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 33 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PN#16-28-223-032