

UNOFFICIAL COPY

Doc#: 2316506123 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2023 10:38 AM Pg: 1 of 2

prepared by/return to:
US Small Business Administration
Disaster Loan Servicing Center
2 N.20th St., Ste. 320
Birmingham, AL 35203

STATE OF ILLINOIS
COUNTY OF COOK

DLH 6365515002

PIN: 13-03-133-030-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, ISABELLA CASILLAS GUZMAN, Administrator of **US Small Business Administration**, does hereby certify and declare that that certain Mortgage, dated 8/13/2013, by **Michael E. Cronin**, who acquired title as **Michael Edward Cronin**, and **Kristen Jeanne Cronin**, who acquired title as **Kristen Cronin**, husband and wife, 6265 N. Kirkwood Ave., Chicago, IL 60646, recorded on 1/22/2014 as Document 1402250030; and re-recorded on 1/30/2014 as Document 1403056249, in Cook County, Illinois, is/are hereby released, and the Recorder is hereby requested and authorized to enter of record the release of the real estate described in Exhibit "A."

IN WITNESS WHEREOF the Administrator of US Small Business Administration has, as and for the official act of US Small Business Administration, caused and directed this instrument to be executed by Robert Rodgers, Acting Deputy Director, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.


Isabella Casillas Guzman, Administrator
U.S. Small Business Administration

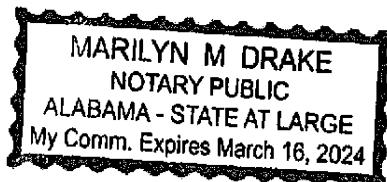
STATE OF ALABAMA
COUNTY OF JEFFERSON

By: 
Robert Rodgers, Acting Deputy Director

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Robert Rodgers, Acting Deputy Director, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that he did execute the same, voluntarily and with full authority, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 6/7/2023.


Notary Public



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EXHIBIT "A"

THE SOUTH 20 FEET (AS MEASURED ALONG THE WEST LINE THEREOF) OF THE WEST 183.45 FEET OF LOT 11 AND THE WEST 183.45 FEET OF LOT 12 (EXCEPT THE SOUTH 10 FEET AS MEASURED ALONG WEST LINE THEREOF) IN VALENTI'S SAUGANASH ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 5 IN THE ASSESSOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor Parcel Number: 13-03-133-030-0100

More commonly known as: 6265 N KIRKWOOD AVE, CHICAGO, IL 60646

Property of Cook County Clerk's Office