

# UNOFFICIAL COPY

Doc#. 2316506260 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/14/2023 01:22 PM Pg: 1 of 3

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK  
PLAINTIFF,

-VS-

Jose Galvan; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS; UNKNOWN  
OCCUPANTS

DEFENDANTS

NO. 23 CH 4963

PROPERTY ADDRESS:  
11441 SOUTH MATHER AVENUE  
ALSIP, IL 60803

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled action was caused to be filed in the above Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Jose Galvan

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Jose Galvan to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Compass Mortgage, Inc. and recorded August 10, 2017 as Document No. 1722206012 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 1 IN HENRY COYLE'S RESUBDIVISION OF LOT 119 IN ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 AND WEST 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Commonly known as 11441 South Mather Avenue, Alsip, IL 60803

Permanent Index No.: 24-21-206-050-0000

3. Parties against whom foreclosure is sought:

Jose Galvan; Unknown Owners and Non-Record Claimants; Unknown Occupants

MidFirst Bank

/s/ Amy A. Aronson 5/19/2023

One of Plaintiff's Attorneys

PREPARED BY:

Randal S. Berg (6277119)  
 Michael N. Burke (6291435)  
 Christopher A. Cieniawa (6187452)  
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 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
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MAIL TO:

Provest  
 1 East 22<sup>nd</sup> Street, Suite 120  
 Lombard, IL 60148

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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PLAINTIFF,

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NO. 23 CH 4963

CALENDAR NO: calendar 57

PROPERTY ADDRESS:  
11441 SOUTH MATHER AVENUE  
ALSIP, IL 60803

### CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at [VentecOps@ILAPLD.com](mailto:VentecOps@ILAPLD.com) on 06-13-2023

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Dated: 06-13-2023

/S/ Tiffany Brunner, Support Legal Assistant  
A non-attorney

LOGS Legal Group LLP  
Attorney for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 291-1717  
[ILNOTICES@logs.com](mailto:ILNOTICES@logs.com)  
Attorney No: 42168