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Doc#. 2316506318 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2023 02:01 PM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Daniel Witous

3135 W. 95th St.

Evergreen Park, IL 60805

Property Identification Number:

24-15-208-001-0000

Document Number to Correct:

2314540165

Attach complete legal description

I, Daniel Witous, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

drafting attorney, do hereby swear and affirm that Document Number:

included the following mistake: Madeline Maureen Rohbach

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Madeline Maureen Rohbach

Finally, I Daniel Witous, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

06/14/2023

Date Affidavit Executed

NOTARY SECTION:

State of Illinois

County of Cook

I, Matthew Scannell, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP**

BELOW

Notary Public Signature Below

Date Notarized Below

Matthew Scannell

6-14-23



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Exhibit A

LOT 21 IN BLOCK 6 IN O. KEUTER AND COMPANY'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE SOUTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$; THE NORTH EAST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$; THE SOUTH $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$; THE SOUTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ AND THE SOUTH EAST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 13 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

SUBJECT TO GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING; SPECIAL ASSESSMENTS CONFIRMED AFTER THIS CONTRACT DATE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS, LATERALS AND DRAIN TILE, PIPE OR OTHER CONDUIT.

PROPERTY ADDRESS:

4031 W 106th Pl.,
Oak Lawn, IL 60453

PIN:

24-15-208-001-0000