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ATN 23 - 1430 + + 1/2
WARRANTY DEED
ILLINOIS STATUTORY
Individual

Doc#. 2316513006 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/14/2023 09:10 AM Pg: 1 of 4

Dec ID 20230501632957

ST/CO Stamp 0-468-294-352 ST Tax \$360.00 CO Tax \$180.00

City Stamp 1-582-275-280 City Tax: \$3,780.00

OFFICIAL SEAL

THE GRANTORS JOPDAN M. TAYLOR, and THOMAS C. ROSANDICH, a married couple, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRAND to the GRANTEE, PATRICK JAMES FISHER, a single person, of the City of Chicago, Cook County, State of Illinois, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A" attached hereto and made a part hereof

SUBJECT TO:

Covenants, conditions and restrictions of record; public at d 1 tility easements; general real estate taxes for the year 2022 and subsequent years; and

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-20-307-037-1005

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THOMAS C. ROSANDICH, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

This instrument was prepared by: Bell & Shah, LLC, 2015 W. Fullerton Ave., Chicago, Illinois 60647

Mail To: Emily Holmes

Send Subsequent Tax Bills to: PATRICK JAMES FISHER, 1255 W Eddy St., Unit 2, Chicago, IL 60657

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Exhibit "A" Legal Description

UNIT NUMBER 1255-2 IN LAKEWOOD LIMITED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21 AND 22 IN BLOCK 4 IN OLIVER SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90523736 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clerk's Office

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COUNTY: 180.00
ILLINOIS: 360.00
TOTAL: 540.00
14-20-307-037-1005 | 20230501632957 | 0-468-294-352

Property of Cook County Clerk's Office

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Total does not include any applicable penalty or interest due. FOTAL: CTA: 3,780.00 *

14-20-307-037-1005 | 20230501632957 | 1-582-275-280

1,080.00

2,700.00

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Property of Coot County Clert's Office