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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2316528063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2023 10:00 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL J WINTER AND HELEN T WINTER AS TRUSTEES ON BEHALF OF THE MICHAEL J AND HELEN T WINTER DECLARATION OF TRUST DATED NOVEMBER 05, 2009 AND MICHAEL J WINTER AND HELEN T WINTER** to **JPMORGAN CHASE BANK, N.A.**, dated **09/15/2014** and recorded on **09/30/2014**, in Book **N/A** at Page **N/A**, and/or as Document **1427339026** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-28-404-041-0000**

Property Address: **1244 S FALCON DR PALATINE IL 60067**

Witness the due execution hereof by the owner of said mortgage on **06/13/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **06/13/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401 , Notary Public
Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 7200708379

Property of Cook County Clerk's Office

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Loan Number: 7200708379

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS:

THAT PART OF BLOCK 45 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998, AS DOCUMENT NO. 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 45; THENCE NORTH 58 DEGREES, 47 MINUTES, 09 SECONDS EAST, A DISTANCE OF 52.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 58 DEGREES, 47 MINUTES, 09 SECOND EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 31 DEGREES, 12 MINUTES, 51 SECONDS EAST, A DISTANCE OF 121.54 FEET TO A POINT AT THE INTERSECTION WITH THE NORTH LINE OF SOUTH FALCON DRIVE; THENCE WESTERLY ALONG THE NORTH LINE OF SOUTH FALCON DRIVE, SAID LINE BEING A CURVED LINE CONCAVE TO THE SOUTH HAVING A RADIUS OF 165.00 FEET AN ARC LENGTH OF 31.74 FEET TO A POINT OF TANGENT; THENCE SOUTH 58 DEGREES, 47 MINUTES 09 SECONDS WEST, A DISTANCE OF 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.