

# UNOFFICIAL COPY

Doc#: 2316533143 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/14/2023 10:58 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 0030079941

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. 28-04-301-019-1072



## RELEASE OF MORTGAGE

The undersigned, **BRIGHTHOUSE LIFE INSURANCE COMPANY**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 02, 2015** executed by **JOSEPH SCAPARDINE, A SINGLE PERSON**, Mortgagor, to **WELLS FARGO BANK, N.A.**, Original Mortgagee, and recorded on **MARCH 06, 2015** as Instrument No. **1506508056** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 1206 IN WATERBURY OF CRESTWOOD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 29 IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18 IN WATERBURY OF CRESTWOOD FIRST ADDITION, BOTH BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298697 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **14008 WATERBURY DRIVE #1206, CRESTWOOD, ILLINOIS 60445**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 14, 2023**.

**BRIGHTHOUSE LIFE INSURANCE COMPANY, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

**TODD SLEIGHT, ASSISTANT SECRETARY**

POD: 20230516

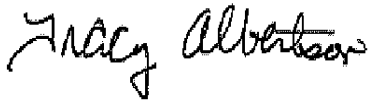
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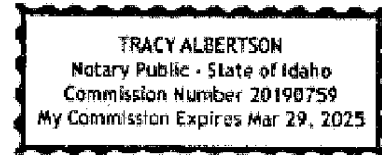
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 14, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TODD SLEIGHT** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR BRIGHTHOUSE LIFE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



This document contains electronic signatures.

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