

UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No.

2022-0310

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY



2316534018

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 2316534018 Fee \$81.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/14/2023 01:10 PM PG: 1 OF 4

Name of Project: 9435 & 9345 Southview Avenue Parking Improvements

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer Vice President) held by _____ (Name of Trust Holder) of Sweetener Supply Corporation, (a General Partner partnership) (Name of Corporation) (Name of Partnership)

(a Managing Member of _____ Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 2022-0310 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|--|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| J) Other _____
(Include attachments as necessary) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

RECORDING FEE \$1.00
DATE 6/14/23 COPIES 6X
OK BY JP

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

UNOFFICIAL COPY

2022-0310

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this _____ day of _____ 20__.

Impress

Corporate

Seal Here

CHOOSE A, B, C, or D

- A (for individual owner) _____ Owner
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) _____ Managing Member
- D (for Corporation) Robert Speck *Robert Speck* Vice President
Chris Youngren *Chris Youngren* Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership, or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above.

State of IL

County of Cook } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, Managing Member of _____, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Speck Vice, President of Sweetener Supply, and Chris Youngren Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 27th day of Sept, 2022

Commission expires 12/19, 2023

Jennifer R Sikkenga

(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

UNOFFICIAL COPY

LEGAL DESCRIPTION:

ALL THAT PART OF BLOCK 30 IN "WEST GROSSDALE", A SUBDIVISION IN THE WEST HALF OF SECTION 3 AND ALL OF THAT PART OF BLOCK 68 OF "S. E. GROSS' THIRD ADDITION TO GROSSDALE" BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER NORTH OF OGDEN AVENUE AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3 LYING SOUTH OF OGDEN AVENUE, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHERE THE WESTERLY LINE OF RAYMOND AVENUE IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED SOUTHERLY WILL INTERSECT THE NORTHERLY LINE OF SAID BLOCK 68; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID BLOCK 68, A DISTANCE OF 39.04 FEET, MORE OR LESS, TO THE WESTERLY LINE OF SAID BLOCK 68; THENCE CONTINUING WESTERLY ALONG THE NORTHERLY LINE OF SAID BLOCK 30, A DISTANCE OF 559.94 FEET, MORE OR LESS, TO A POINT WHERE THE EASTERLY LINE OF MORTON AVENUE IN SAID PORTIA MANOR EXTENDED SOUTHERLY WILL INTERSECT THE NORTHERLY LINE OF SAID BLOCK 30; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID MORTON AVENUE EXTENDED SOUTHERLY, A DISTANCE OF 160 FEET; THENCE IN A NORTHEASTERLY DIRECTION, ALONG A STRIAIGHT LINE, A DISTANCE OF 608.2 FEET, MORE OR LESS, TO A POINT IN SAID BLOCK 68, 50 FEET SOUTHERLY OF THE POINT OF THE BEGINNING, MEASURED ALONG THE WESTERLY LINE OF SAID RAYMOND AVENUE EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID RAYMOND AVENUE EXTENDED SOUTHERLY, A DISTANCE OF 50 FEET, TO THE POINT OF BEGINNING, CONTAINING 62,895 SQUARE FEET, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9345 SOUTHVIEW AVENUE, BROOKFIELD, ILLINOIS.

PIN: 18-03-100-003

Cook County Clerk's Office

UNOFFICIAL COPY

OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

Doc# 2316534018 Fee \$81.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/14/2023 01:10 PM PG: 1 OF 4

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

309 Doc
+ 1 Exhibit

\$1.00