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Send All Notices to Assignee

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - Ep4
700 Kansas Lane
MC 8000
Monroe LA 71203
SUBMITTED BY:

Aaron Bryant Cabagai

Doc#. 2316645022 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/15/2023 09:30 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 Karsas Lane MC 8000, Monroe, LA 71203, By these presents does convey, assign, transfer and set over to: Chase Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Certer 1011 Centre Road, Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$105,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 02/19/2004 and recorded on 02/26/2004, as Instrument No. 0405729199

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 4208 CEDARWOOD LANE MATTESON, IL 60443

Parcel Tax ID: 31-22-212-038-0000

Original Mortgagor: MARY SELLERS ROBINSON, AN UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date: 06 07 2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Nadine Holland

Vice President-Doc Execution



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STATE OF Louisiana	} s.s.	
PARISH Ouachita		
On O6 07 12023 before me appeared	Nadine Holland	to me personally known,
who did say that s/he/they is (are) the	he instrument was signed on b	of JPMORGAN CHASE ehalf of the corporation (or association), ument to be the free act and deed of the
Witness my hand and official seal.		
Notary Public: Eva Roese		
My Commission Expires.	O	Eva Reese
Commission #:		ta Parish, Louisiana ime Commission
	Notan	Public ID# 17070
	of County C	

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EXHIBIT A - LEGAL DESCRIPTION

Lot 277 in Matteson Highlands, Unit #2 a subdivision of part of the Northeast 1/4 pf sectopm 22, Township 35 North, Range 13, East of the Third Principal Meridian, (except that part of the said Mprtjeast 1/4; ying south of the southerly line of outlot B) in Matteson Highlands unit #1, as per plat thereof recorded on August 22, 1963 in book 647 parge 9, as document #18892127 in Cook County, IL

