

UNOFFICIAL COPY

Doc#. 2316645184 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/15/2023 02:23 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0659911184

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVEN M. REPLIN AND MEGHANN M. REPLIN** to **CITIMORTGAGE, INC.** bearing the date 06/14/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0421242083**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2712 W WARREN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0409039067, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-12-421-040-0000, 16-12-421-057-1002

Property is commonly known as: 2712 W WARREN BLVD CHICAGO, IL 60612-2028.

Dated this 15th day of June in the year 2023
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438205499 LSET DOCR T152306-12:06:14 [C-2] ERCNIL1



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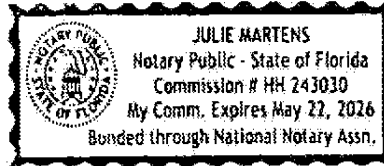
Loan Number 0659911184

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of June in the year 2023, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 438205499 LSET DOCR T152306-12:06:14 [C-2] ERCNIL1



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Property of Cook County Clerk's Office