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Karen A. Yarbrough Cook County Clerk

| UC   | CC FINANCING STATEMENT   |                             | Date: 06/15/2023 12:00 PM   | Pg: 1 o      | f 2                             |                   |
|------|--|-----------------------------|---|--------------|---------------------------------|-------------------|
| FOL  | LOW INSTRUCTIONS   |                             |   |              |                                 |                   |
|      | NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294   |                             | <b>j</b>  |              |                                 |                   |
| В.   | E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com   |                             |   |              |                                 |                   |
| C.   | SEND ACKNOWLEDGMENT TO: (Name and Address)   |                             | 1   |              |                                 |                   |
| [    | 2579 69377   |                             |   |              |                                 |                   |
|      | CSC<br>801 Adlai Stevenson Drive   |                             |   |              |                                 |                   |
| l۱   | Springfield, IL 62703 F  | iled In: Illinois<br>(Cook) |   |              |                                 |                   |
| Ľ    |  |                             | THE ABOVE SPA   | CE IS FO     | R FILING OFFICE USE             | ONLY              |
|      | DEBTOR'S NAME: Provide on: عباد أن عام كالمال (use exact, i<br>ame will not fit in line 1b, leave all of هنا العام المالية المالية المالية المالية المالية المالية المالية الم |                             | modify, or abbreviate any part of<br>or information in item 10 of the Fir |              |                                 |                   |
|      | 1a. ORGANIZATION'S NAME  |                             |   |              |                                 |                   |
| OR   | 1b. INDIVIDUAL'S SURNAME COYNE   | FIRST PERSON                | AL NAME   | ADDITIO<br>M | NAL NAME(S)/INITIAL(S)          | SUFFIX            |
| 1c.  | MAILING ADDRESS 623 ARNOLD AVE   | STREAMV                     | VOOD  | STATE<br>IL  | POSTAL CODE<br>60107            | COUNTRY           |
| 2. [ | DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact   | ייט. ¬ame; do not omit,     | modify, or abbreviate any part of   | he Debtor    | 's паme); if any part of the In | dividual Debtor's |
|      |  |                             | tor information in item 10 of the Fir                                     |              |                                 |                   |
| 0.0  | 2a. ORGANIZATION'S NAME  |                             |   |              |                                 |                   |
| OR   | 2b. INDIVIDUAL'S SURNAME<br>BLOCK  | FIRST PER SON<br>ANDREW     |   | ADDITIO      | NAL NAME(S)/INITIAL(S)          | SUFFIX            |
| 2c.  | MAILING ADDRESS 623 ARNOLD AVE   | STREAMV                     | VOOF  | STATE<br>IL  | POSTAL CODE<br>60107            | COUNTRY           |
| 3. 8 | ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE  | CURED PARTY): Pr            | ovide only <u>one</u> Se ureo <sup>o</sup> arty name                      | (3a or 3b    | ))                              | •                 |
|      | 3a. ORGANIZATION'S NAME Foundation Finance Compan  | y LLC                       |   |              |                                 |                   |
| OR   | 3b. INDIVIDUAL'S SURNAME   | FIRST PERSON                | AL NAME   | ADDITIO      | NAL NAME(S)/INITIAL(S)          | SUFFIX            |
| 3c.  | MAILING ADDRESS 10101 Market Street Suite B100   | Rothschild                  |   |              | postal code<br>5.1474           | USA               |
| 4.6  | COLLATERAL: This financing statement covers the following collateral:<br>DING, GUTTERS AND ROOF INSTALLED ONT  | O PROPERT                   | ·   |              | 17ic                            |                   |
|      | NN M COYNE   | O / NO/ EIN                 |   |              |                                 |                   |
| A١   | IDREW BLOCK  |                             |   |              | 0                               |                   |
|      | 3 ARNOLD AVE   |                             |   |              |                                 |                   |
| ST   | REAMWOOD IL 60107  |                             |   |              |                                 |                   |
|      |  |                             |   |              |                                 |                   |
|      |  |                             |   |              |                                 |                   |
|      |  |                             |   |              |                                 |                   |
|      |  |                             |   |              |                                 |                   |
|      |  |                             |   |              |                                 |                   |

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check only if applicable and check only one box:   | 6b. Check only if applicable and check only one box:       |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility                              | Agricultural Lien Non-UCC Filing                           |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy                                 | rer Bailee/Bailor Licensee/Licensor                        |
| 8. OPTIONAL FILER REFERENCE DATA: 70160634 / 60594570  |  |

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## **UCC FINANCING STATEMENT ADDENDUM**

| O MAME OF FIRST REPTOR: 0  | - 15 th   | 1  |                   |                         |                    |  |
|--|---|--|-------------------|-------------------------|--------------------|--|
| NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, because Individual Debtor name did not fit, check here | ; IT line 10 was left diank   |  |                   |                         |                    |  |
| 9a. ORGANIZATION'S NAME  |   |  |                   |                         |                    |  |
|  |   |  |                   |                         |                    |  |
| OR 95. INDIVIDUAL'S SURNAME  |   |  |                   |                         |                    |  |
| COYNE  FIRST PERSONAL NAME   |   | -  |                   |                         |                    |  |
| LYNN   |   |  |                   |                         |                    |  |
| ADDITIONAL NAME(S)INIT(AL/S)  M  | SUFFIX  | THE ABOVE  | SPACE             | IS FOR FILING OFFIC     | E LISE ONLY        |  |
| 10. DEBTOR'S NAME: Provide (10a or 10', or ly one additional Debtor name   |   |  |                   |                         |                    |  |
| do not omit, modify, or abbreviate any part of the Sobtor's name) and enter the 10a. ORGANIZATION'S NAME                   | e mailing address in line 10c   |  |                   |                         |                    |  |
| OR   |   |  |                   |                         |                    |  |
| 10b. INDIVIDUAL'S SURNAME  |   |  |                   |                         |                    |  |
| INDIVIDUAL'S FIRST PERSONAL NAME   |   |  |                   |                         |                    |  |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   | <del>7</del>  |  |                   |                         | SUFFIX             |  |
| 0c. MAILING ADDRESS  | CITY  |  | STATE             | POSTAL CODE             | COUNTRY            |  |
| 1. ADDITIONAL SECURED PARTY'S NAME of ASSIG  | NOR SECURE O FARTY  | "S NAME: Provide o   | only <u>one</u> n |                         |                    |  |
| 11a, ORGANIZATION'S NAME   | 7//   | 5  |                   |                         |                    |  |
| 11b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME   |  | ADDITIO           | ONAL NAME(S)/INITIAL(S  | ) SUFFIX           |  |
| 1c, MAILING ADDRESS  | CITY  | (Q <sub>A</sub>  | STATE             | POSTAL CODE             | COUNTRY            |  |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  |   |  | 1                 |                         |                    |  |
| (  |   | 4  | S                 |                         |                    |  |
|  |   |  | (                 |                         |                    |  |
|  |   |  |                   | (C)                     |                    |  |
| 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)          | ne 14. This FINANCING STATI   | EMENT:   |                   |                         |                    |  |
| REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16             | covers timber to be   |  | extracted         | collateral 🗹 is filed a | s a fixture filing |  |
| (If Debtor does not have a record interest):  LYNN M COYNE   | APN:06-26-411-013-0000 LOT 4185 IN WOODLAND HEIGHTS   |  |                   |                         |                    |  |
| ANDREW BLOCK   | UNIT 11 BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL |  |                   |                         |                    |  |
| 623 ARNOLD AVE<br>STREAMWOOD IL 60107  |   | AN,IN THE VILLAGE OF STEAMWOOD,HANOVER HIP,COOK COUNTY ILLINOIS ACCORDING TO THE |                   |                         |                    |  |
|  | TOWNSHIP,COC  |  |                   |                         |                    |  |
|  | 24  | RECORDED IN RECORDER'S OFFICE JUNE   |                   |                         |                    |  |
|  | 47  |  |                   |                         |                    |  |
|  | 1969 AS DOC#20  | 0880926  |                   |                         |                    |  |
|  | _ :   | 0880926  |                   |                         |                    |  |