# **UNOFFICIAL COPY**

Doc#. 2316612057 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Cook County Clerk
Nationstar Mortgage LLC
Date: 06/15/2023 10:43 AM Pg: 1 of 3

Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0686473919

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PAUL GERARD KONRATH AND NANCY G KONRATH to MORTGAC'E ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MOR'S AGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 07/09/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2025307585.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 12-36-327-036-1005

Property is commonly known as: 7700 W NORTH A VF UNIT 2E, ELMWOOD PARK, IL 60707.

Dated this 15th day of June in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438141070 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100279300064030725 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152306-12:18:13 [C-3] ERCNIL1

\*D0101100229\*

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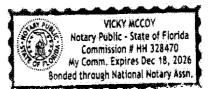
Loan Number 0686473919

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of June in the year 2023, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 438141070 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100279300064030725 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152306-12:18:13 [C-3] ERCNIL1



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#### 'EXHIBIT A'

UNIT NO. 2E, AND PARKING SPACE NO. P14 AND STORAGE SPACE NO. S14, BOTH LIMITED COMMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE ON NORTH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0733403126, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL ONE, AS CREATED BY AGREEMENT RECORDED NOVEMBER 30, 2007 AS DOCUMENT BY:
APPOPAL.

\*438141070\*

Clerk's Office 0733403127 MADE BY PARK PLACE ON NORTH AVENUE CONDOMNIUM, IN OVER, UPON, THROUGH AND ABOUT PARTS OF COMMEP.C. ALL PROPERTY, FOR THE PURPOSE OF INGRESS AND EGRESS ETC., ALL IN COOK COUNTY,



