

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

Doc#. 2316633037 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/15/2023 09:31 AM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:

**JPMorganChase - eP4**  
**700 Kansas Lane**  
**MC 8000**  
**Monroe LA 71203**

AND WHEN RECORDED MAIL TO:

**JPMorganChase - eP4**  
**700 Kansas Lane**  
**MC 8000**  
**Monroe LA 71203**

SUBMITTED BY:  
**Jessalyn Barriga**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **CHASE HOME LENDING MORTGAGE TRUST 2023-RPL1, C/O U.S. BANK TRUST NATIONAL ASSOCIATION, DELLE DONNE CORPORATE CENTER 1011 CENTRE ROAD, SUITE 203, MAIL CODE: EX-DE WD2D, WILMINGTON, DE 19805**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$228,750.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **02/13/2004** and recorded on **02/25/2004**, as Instrument No. **0405647103**

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **834 EDEN DR SCHAUMBURG, IL 60195**

Parcel Tax ID: **07-09-304-007-0000**

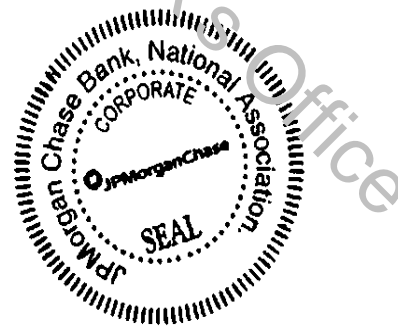
Original Mortgagor: **JOANNE M. KENNEY, AN UNMARRIED WOMAN**

Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**

Date: 06/07/2023

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

  
Name: Nadine Holland  
Title: Vice President-Doc Execution



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STATE OF Louisiana } s.s.

PARISH Ouachita

On 06/07/2023 before me appeared Nadine Holland to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public:

Eva Reese

My Commission Expires: Lifetime

Commission #: 17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

Property of Cook County Clerk's Office



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## EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN BLOCK 3 IN CHURCHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT NO. 20500049, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office