

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
DEPARTMENT OF }  
HEALTHCARE AND FAMILY SERVICES }  
County of Cook }



Doc# 2316740064 Fee \$38.00

Notice Of Claim Upon Real Estate  
By Virtue of [ ] 305 ILCS 5/3-9  
                  [X] 305 ILCS 5/5-13

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 06/16/2023 03:50 PM PG: 1 OF 1

FOR: [X] MEDICAL ASSISTANCE  
      [ ] BLIND ASSISTANCE  
      [ ] AGED ASSISTANCE  
      [ ] DISABILITY ASSISTANCE

**NOTICE IS HEREBY GIVEN:**

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:

Lot 58 and 59 in Block 1, in Bass' second addition to Pullman, as per Plat recorded October 29, 1997 in Book 58 of Plats, page 5, as Document 1759241, Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 41 E. 100th Street, Chicago, Illinois 60628

Renewal of Document #1325601036, filed on 09/13/2013  
P.I.N. 25-10-308-020-0000, P.I.N. 25-10-308-021-0000

THAT the assistance as checked above was awarded to:

CASE ID#: **91-236-000842083**

CASE NAME: **MALISSIA LIGHTNING**

COUNTY OF RESIDENCE: **200**

from 05/01/2005 through 08/31/2012; inclusive, in the aggregate amount of \$109,981.52.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$109,981.52, the said amount being now due and owing to the claimant.

THAT said \$109,981.52, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES  
Claimant

By Frank Kisner  
Authorized Representative

STATE OF ILLINOIS

} Healthcare and Family Services  
} Collections/Technical Recovery  
} Prepared by/Contact/Return to: 312-793-3529  
} 401 S. Clinton - 5th Floor  
} Chicago, IL 60607-3800

COUNTY OF COOK

FRANK KISNER, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Anna Maria Abbinate  
Notary Public

Subscribed and sworn to before me this  
14th day of June, A.D., 2023.  
My commission expires 3/14/26

