MARRANTY DEED

WARRANTY DEED
(INDIVIDUAL)

PREPARED BY:
Paul J. Shandling, Attorney at Law
1872 N. Clybourn #608
Chicago, IL 60614

MAIL TO: Jeffery Eurby
NAME & ADDRESS OF TAXPAYER:
Jeffery Eurby
8842 S. May St., Chicago, IL 60619

Doc# 2316745079 Fee \$88.00

2HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/16/2023 12:16 PM PG: 1 OF 6

### RECORDER'S STAMP

THE GRANTOR(S): Lis N. Porter and Cleon Sledge, joint tenantswros of the City of Chicago, County of Cook, State of Minois,

For certain considerations of the sum of TEN AND NO/100 DOLLARS (\$10.00), cash and good and valuable consideration, in hand paid, receipt of which is hereby acknowledged, has bargained, and sold and by this document and do grant, bargain, sell, convey and warrant unto said GRANTEE: JEFFREY Lefts, Eurby, an unmarried man SINGLE MAN

of the City of Chicago, County of Cook, State of Illinois, on behalf of its owners, their heirs, executors, administrators, successors, representatives and assigns, all the right, title, interest in and to the following described real estate in the County of Cook, State of Illinois, to wit:

Commonly known as 8842 and 8840 S. May St., Unica 30, II 60619 and 60620

### Legal Description attached

Subject to General Taxes for 2023 and subsequent years

Hereby releasing and waiving all rights under by virtue of the ho nesteed exemption laws of the State of Illinois, forever.

Permanent index numbers: 25-05-209-027-0000 and 25-05-209-026-0000

Property address8842 and 8840 S. May St., Chicago, Cook County, IL 60619 and 60620

DATED this 28<sup>+6</sup> day of April, 2023.

SEAL

RANTOR - Lois N. Porter

SEAL

GRANTUR - Cleon Sledge

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# **UNOFFICIAL COPY**

NOTARIZATION	
State of ILLINOIS	) ) SS.
County of COOK	
LOIS N .PORTER, known to foregoing Power of Attorney the instrument as their free	ry public in and for the above county and state, certifies that o me to be the same person whose name is subscribed as Principal to the y, appeared before me in person and acknowledged signing and delivering and voluntary act of the principal, for the uses and purposes therein set forth ess of the signature of the agent
My commission expires	26/2025

Prepared by:

Paul .'. Shandling, Attorney at Law 1872 N. Clyr ourn Ave., Chicago , IL 60614

JOHN C ANDREWS Official Seal Notary Public - State of Illinois My Commission Expires Jan 26, 2025 rn Ave., Chicago , IL 60614

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## **UNOFFICIAL COPY**

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For the premises commonly known as: 8242 and 40 S. May St., Chicago, IL 60618

Legal Description: Attached

Proposition of Colling Clarks

Tail record This instrument was prepared by Paul J. Shandling. Atty. at Law

Recorder-mail recorded document to:

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## UNOFFICIAL COPY

File No: 770063

### **EXHIBIT "A"**

### PARCEL 1:

LOT 27 AND THE JORTH HALF OF LOT 26 IN THOMAS M. HULBERT'S SUBDIVISION OF BLOCK 17 EXCEPT THE SOUTH 25 FEET THEREOF IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, A COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN THOMAS M. HULBERT'S SUBDIVISION OF BLOCK 17 EXCEPT THE SOUTH 25 FEET THEREOF IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO ROCK ISLAND SUNTY CLOPA'S OFFICE AND PACIFIC RAILROAD, IN COOK COUNTY, IL INCIS.

25.05.209.026.0000 25.05-201.027.0000

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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# Total does not include any applicable penalty or interest due. -25-05-209-026-0000

# REAL ESTATE TRANSFER TAX

14-Jun-2023



CHICAGO:

TOTAL:

CTA:

1,050.00

420.00

1,470.00 \*

20230601646440

0-213-305-040

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# PAL ESTATE TRANSFER TAX

25-05-209-026-0000

OUNC COUNTY: Clart's Office

14-Jun-2023

70.00

140.00 **TOTAL:** 210.00 210.00 210.00 140.00 210.00