UNOFFICIAL COPY

Doc#. 2316706092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/16/2023 09:57 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4778665390

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HUAN WANG to CITIBANK, N.A. bearing the date 08/29/2020 and records in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 2029316049</u>.

The above described Mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction aischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to vit.

SEE EXHIBIT A ATTACHED

SEE EXHIBIT A ATTACHED
Parcel ID Number 17-16-238-028-1982

Property more commonly known as: 235 W VAN SUREN ST 3704, CHICAGO, IL 60607-3942.

Dated on <u>06 / (3 /2023 (MM/DD/YYYY)</u> CITIBANK, N.A.

(Ausistant Vice President	
CHARLES before me,	Kalem V/Tams	, a Notary Public in and
appeared	Michael Paneitz	as
of CITIBANK, N	A., who executer the foregoing	ing instrument in behalf of said entity
Nôta Con	ry Public, Notary Seal State of Missouri St. Louis County nmission # 20624445	
My Comm	nission Expires 10-25-2024	- - - - - - - - - -
	appeared of CITIBANK, N ed the same for the K Nota	CHARLES before me, Kalem Village

Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 438140014 CITIMORTGAGE, INC.

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Loan Number 4778665390

'EXHIBIT A'

UNIT 3704 IN THE 235 W VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS TRACT) IN BLOCK 90 IN SCHOOL ADDITION TO CITY OF CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



Oberty Of Cook County Clerk's Office