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Doc#. 2316706094 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2023 09:58 AM Pg: 1 of 4

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 841115

Case Nbr: 39865123

MIN: 1000745-0000894616-0 MERS Phone: 1-888-679-6377

Property: 1159 BUCKINGHAM CT, WHEELING, IL 60090

Date: 6/15/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 05/17/2022

Original Principal Amount: \$161,000.00

Borrower: SUSAN KIM

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 2214618200, 5/26/2022**, Real Property Records of the
County of COOK, Illinois

Property (including any improvements) subject to Lien:

**PARCEL 1: UNIT 1-20-34-R-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
24759029, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 3,**

ILCLRELEAM
Asurity.com

Page 1 of 4
Data ID: ZFADYP5



39865123

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TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G-1-20-34-R-C-2 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. SUBJECT TO: (1) EASEMENTS, RESTRICTIONS AND CONDITIONS OF RECORD; AND (2) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (3) BUILDING LINES, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH CURRENT USE AND ENJOYMENT OF THE PROPERTY. PERMANENT REAL ESTATE INDEX NUMBER(S): 03-03-100-054-1422

Permanent Index Number: 03-03-100-054-1422

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this **6/15/2023**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR UNION HOME MORTGAGE CORP, ITS
SUCCESSORS AND ASSIGNS**


By: **Sabrina A Wickline**

Title: **Vice president**

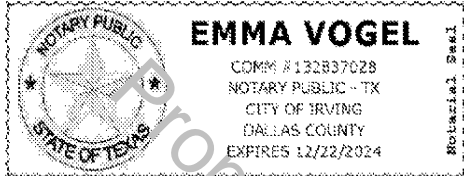
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State of **Texas** §

County of **Dallas** §

This instrument was acknowledged before me on **6/15/2023**, by **Sabrina A Wickline** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



Notary Public

EMMA VOGEL

(Printed Name)

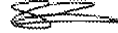
My commission expires: 12/22/2024

Property of Cook County Clerk's Office

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Executed this **6/15/2023**.

UNION HOME MORTGAGE CORP.



By: **Sabrina A Wickline**

Title: **Vice president**

State of **Texas**

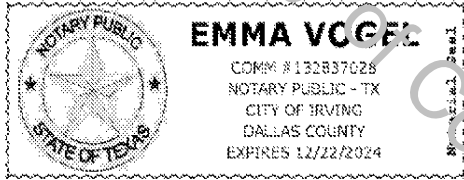
§

County of **Dallas**

§

This instrument was acknowledged before me on **6/15/2023**, by **Sabrina A Wickline** as **Vice president** of **UNION HOME MORTGAGE CORP.**.

[Seal]



Notary Public

EMMA VOGEL

(Printed Name)

My commission expires: **12/22/2024**