

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2316706237 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2023 11:35 AM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004527328866

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. One Citizens Bank Way, Johnston, 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DENISE M VICIAN AKA DENISE VICIAN A SINGLE PERSON**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 05/23/2013 Recorded: 06/14/2013 as Instrument No: 1316508220

Loan Amount: **\$45000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **13-29-126-018**

County: **Cook County, State of Illinois**

Property Address: **2854 NORTH MEADE AVENUE, CHICAGO, IL 60634**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/14/2023**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **06/14/2023**, before me, **Jessica Barstow**, Notary Public, personally appeared **Stephanie Camara, Assistant Vice President of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

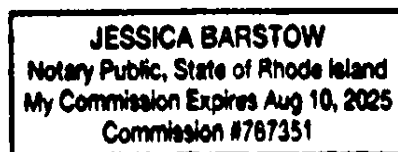
Witness my hand and official seal.



Notary Public: **Jessica Barstow**

My Commission Expires: **08/10/2025**

Commission #: **767351**



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 30 FEET OF THE SOUTH 90 FEET OF LOT 21 IN GILDERSLEVE'S SUBDIVISION OF LOTS 6, 10, 11, 12 AND 13 OF OLIVER L. WATSON'S FIVE ACRE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 13-29-126-018-0000

ATI ORDER NUMBER: 201304303391

Property of Cook County Clerk's Office