

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2316713013 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/16/2023 09:24 AM Pg: 1 of 2

**This Instrument Prepared By:**

ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*1177  
Investor Loan #: 1734336621  
MIN: 100880800010519673  
MERS Phone #: (888) 675-6377

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **THOMAS W HOOVER and LEISA A MARTHALER husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENTS, ITS SUCCESSORS AND ASSIGNS**

Dated: 07/25/2014 Recorded: 08/25/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1423710024

Loan Amount: **\$216000.00**

Legal Description: **PARCEL 1: LOT 3 IN BLOCK 1 IN EUCLID PLACE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 1 THROUGH 10 IN THE SUBDIVISION OF BLOCK 23 OF JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1977 AND KNOWN AS TRUST NUMBER 39971 TO WAYNE M. LERNER AND MARSHA L. LERNER DATED AUGUST 28, 1978 AND RECORDED SEPTEMBER 15, 1978 AS DOCUMENT 24623980, FOR THE INGRESS AND EGRESS OVER AND ACROSS OUTLOTS 1 AND 2 IN BLOCK 1 AND OUTLOT 1 IN BLOCK 2 IN EUCLID PLACE SUBDIVISION RECORDED NOVEMBER 8, 1977 AS DOCUMENT 24185279 AND AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHT, COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED MAY 2, 1978 AS DOCUMENT 24427939, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **16-07-225-020-0000**

County: Cook County, State of Illinois

Property Address: 137 FRANCISCO TERRACE, OAK PARK, IL 60302

**UNOFFICIAL COPY**IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/15/2023**.**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR COLE TAYLOR BANK, ITS SUCCESSORS  
AND ASSIGNS**By: Todd ReeseName: **Todd Reese**Title: **Vice President**STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **06/15/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally KnoxNotary Public: **Sally Knox**My Commission Expires: **05/18/2026**Commission #: **2016-RE-570684****SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684