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GEORGE E. COLE LEGAL FORMS WARRAN	(CON) QBEN, 1967			महरमामानीय सार	
Statutory	Jul''29° 10 sa AH '	75 23	167 239	*231672	239
(Corporation to	Individual)	(II)	he Above Space For I	Recorder's Use Only)	nd & 1 1000-1 1000 page 1 10
THE GRANTOR	PALOS	GARDENS DEV	ELOPMENT CO	MPANY	
and duly authorized to the sum of <u>Ten</u> and other goo in hand paid, and pure	and 00/100 od and valuable suant to authority given RANTS unto FRAN	the State of .e considera n by the Board of _ IK S. GASIOR	Illinois (\$10.00) - tions Directors and LOUISE	of said corpor GASIOR, his wi	ARS.
of the City Illino	o_Palos_Hei	ghts in the Cou the following	nty of	COOk and State situated in the Coun	
dubidy Court 1/4 of	in Block 9 in Block 9 in Block 9 in Partition of Section 32, Third Principles 24/3	s of Lots 1 the South 1, Township 37	, 2 and 3 ir /2 of the No North, Rang	n Circuit orth West ge 13 East	
This instrumen	t propared by	Attorney at	L Law	esident hicago,Ill. 60	643 HERE
Subject, howev	er, to the fo	llowing:			SAWES TO SELECT
	xes for the y				2 (5) (5) (6) (7) (7) (8) (7) (8) (7) (8) (8) (8) (8) (8) (8) (8) (8) (8) (8
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to be signed to these pr				ed, and has caused its n President, and attested b 	(ال الشاحة التا
Trick to constitute		RDENS DEVELO	PMEN COMPA		ESIANG LE O
GORDORATIFAEAL	HV-Clius	1000 0000 a	of corporation	PHESI	
1977	v of Cook	3 2 3 1. th	e undersigned, a N	otary Proffer in and for	1 7 HO
County and State afore	said, DO HEREBY CE	RTHY, that	CLEM B. MULE the Palos Gr		
a. Huch	the		said corporation.	ersonally known to me cand personally know and personally know and to the foregon, and	10
NOTATIAL SEAL	ment, appeared b	efore me this day i	in person and seve	rally acknowledged that _Secretary, they sign	1,45
PUBLIERE.	Secretary of said to be affixed there of said corporatio act and deed of	corporation, and c to, pursuant to auth n as their free and said corporation; f	aused the corpora iority, given by the voluntary act, and or the uses and p	te seal of said corporat Board of Director as the free and volunt aurposes therein set for	5 239 Eth.
Given under my hand : Commission expires	ind official seal, this		Level James	Luckered	Z5
ress of grante		9th Place	ADDRESS OF PROPERT	Y	DOCU
THOMAS	B. MACKIE	· · · · · · · · · · · · · · · · · · ·	6124 W. 1	29th Place	DOCUMENT NUMBER
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	o, Illinois 6		Frank S. 6124 W. 1		EE
HE CORDERED HIS	оный вох ВОХ 5 1	33		ghts, 111, 604	63

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