

# UNOFFICIAL COPY

Doc#. 2316733138 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/16/2023 10:10 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4766892493

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **JEFFREY J BARCA AND KAREN PASZKIEWICZ** to **FIRST AMERICAN BANK** bearing the date 04/04/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0610241015**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-35-206-052-1004

Property is commonly known as: 1719 GROVE ST UNIT 4, GLENVIEW, IL 60025.

Dated this 15th day of June in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE



MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 438140047 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN  
100013900806761171 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T152306-03:24:54 [C-3] ERCNIL1



\*D0101116666\*

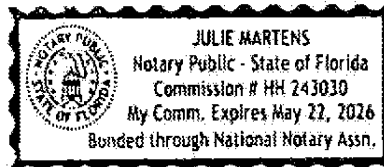
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of June in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 438140047 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100013900806761171 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152306-03:24:54 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 4766892493

'EXHIBIT A'

LAND SITUATED IN THE CITY OF GLENVIEW IN THE COUNTY OF COOK IN THE STATE OF IL UNIT NUMBER 4, CHURCHVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BOUCHER'S CONSOLIDATION, SAID CONSOLIDATION BEING A RESUBDIVISION OF PART OF BLOCK 3 IN HUTCHINGS ADDITION TO OAK GLEN AND ALSO OF LOTS 1 TO 4 WITH VACATED PRAIRIE COURT IN BOUCHER GAREND COURTS ALL OF SAID PREMISES BEING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 1.4 FEET OF THAT PART OF SAID LOT 2 IN BOUCHER'S CONSOLIDATION FALLING IN BLOCK 3 IN HUTCHINGS ADDITION TO OAK GLEN AFORESAID) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26149992 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*438140047\*



\*D0101116666\*

Property of Cook County Clerk's Office