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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#. 2316733306 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2023 01:14 PM Pg: 1 of 2

This Instrument Prepared By:

Alfonso Gonzalez
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-7860059**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **Kavetta J Weir and Anthony Weir, husband and wife**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 04/29/2016 Recorded: 06/28/2016 as Instrument No: 1618045035

Loan Amount: **\$22,500.00**

Legal Description: **LOTS 43 AND 44 IN BLOCK 1, ALSO THE EAST 10 FEET OF THE PUBLIC ALLEY (VACATED PER DOCUMENT 0627822084) LYING WEST OF AND ADJACENT TO SAID LOTS 43 AND 44 IN BLOCK 1, ALL IN CROISSANT PARK MAP/KHAM FOURTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **28-12-310-025-0000**

County: Cook County, State of Illinois

Property Address: 14900 TROY AVE, MARKHAM, IL 60428

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/15/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

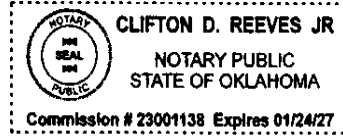
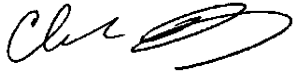
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **06/15/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**
My Commission Expires: **01/24/2027**
Commission #: **23001138**

Property of Cook County Clerk's Office