

# **UNOFFICIAL COPY**

27-27-207-0487  
THIS  
of the  
of the  
in han  
Conve  
lawa  
Trustee  
and I ke  
D

JUL 29 63-97-307 C

**WARRANTY DEED IN TRUST**

NO ABSTRACT

23 168 070

The above space for recorder's use only

THIS INDENTURE WITNESSETH, That the Grantor, Gus Makris  
and Thomas Makris

of the County of Cook, and State of Illinois, for and in consideration  
of the sum of Ten Dollars -- Dollars (\$ 10.00 ),  
In hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged,  
Convey g and Warrant g unto ALSHIP BANK, a banking corporation duly organized and existing under the  
laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, as  
Trustee under the provisions of a certain Trust Agreement, dated the 14 day of Feb. 19<sup>12</sup>,  
and known as Trust Number 1-0238 the following described real estate in the County of Cook  
and State of Illinois, to-wit:

Lot 48 in Block 8 in Westhaven Homes Subdivision, Being  
a Resubdivision of Westhaven Homes Unit 1 and Westhaven  
Homes Unit 2 in the North  $\frac{1}{2}$  of Section 27, Township 36  
North, Range 12 East of the Third Principal Meridian,  
in Cook County, Illinois

NOT Home-lead property



**SUBJECT TO** Real Estate Taxes for the years 1974 and subsequent years - covenants, restrictions and easements of record.

thereof, and the expenses and costs of administration and whatever fees or charges with respect thereto may be imposed by law or by the court in which the same may be filed.

The interest of each and every beneficiary hereunder and under said Trust Agreement and of all persons claiming, under the or any other title, right or interest in the real estate described in said Trust Agreement, in and to all of the real estate, and such interest as is hereby declared to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said real estate, or any part thereof, during his or her life, and the said present and prospective heirs, executors, administrators, and devisees of each and every beneficiary hereunder, in and to all of the real estate described, in and to all of the above real estate as now or hereafter registered.

If at the time of death of any one of the beneficiaries registered, the Registrant of Titles is hereby directed not to record any instrument of transfer of title to the real estate of such deceased, the words "in trust for" or "with conditions or trusts limitations" or words of similar import, in accordance with the statute in such case made and provided, and said Trustee shall not be required to produce the said Agreement or any other instrument in any such case, and the Registrant of Titles shall be relieved of any liability in connection with the loss, intent and meaning of the same.

And the said grantor hereby expressly waives and releases, may and all right of benefit under and by virtue of any and every provision of any statute, ordinance, or regulation of any corporation or department from and to the registration of

In Witness Whereof, the grantors aforesaid have hereunto set their hand and seal this 3rd day of July 1975.

Snow Mountain [SEAL] \_\_\_\_\_ [SEAL]  
\_\_\_\_\_  
Sam Mabie

Gus Makris.....

Thomas Makris [SEAL] \_\_\_\_\_ [SEAL]  
Thomas Makris

State of Illinois {  
County of Cook } ss.  
I, Donna A. Cobb, a Notary Public in and for said County,  
in the state aforesaid, do hereby certify that Gus Makris  
and Thomas Makris

personally known to me to be the same person S whose name S  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered, the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release  
and waiver of the state of Massachusetts.

*... was witness to the right of installation  
Given under my hand and notarized this 3rd day of July 19 75  
Signed by *Cole* Notary Public*

This Deed Prepared by  
Orval A. Larson, Attorney  
3851 W. 95th St.  
Evergreen Park, Ill. 60642

11900 SO. CRAWFORD CHICAGO, ILLINOIS 60658  
389-9400

2023-05-05

BOX 53

109

# UNOFFICIAL COPY

COOK COUNTY  
FILED FOR

RECORDED BY DILLEN

JUL 29 2 35 PM '75

\*23168070

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT