

# UNOFFICIAL COPY

Doc#: 2317145045 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/20/2023 09:46 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 4017749970

PREPARED BY: **FIRST AMERICAN MORTGAGE**

**SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. 19-06-312-036-0000



## RELEASE OF MORTGAGE

The undersigned, **ARVEST BANK**, located at **801 JOHN BARROW RD, SUITE 1, LITTLE ROCK, AR 72205**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 16, 2019** executed by **JORGE BARAJAS, AN UNMARRIED MAN AND KRISTINA LYNN GOMEZ, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **LAY EQUITY LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 10, 2019** as Instrument No. **1928322131** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 40 FEET OF LOT 19 IN BLOCK 7 IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4408 KENILWORTH AVE, STICKNEY, ILLINOIS 60402**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 16, 2023**.

**ARVEST BANK**

**TIPHANY JO WILLIAMS, VICE PRESIDENT**

POD: 20230526

AB8030122IM - LR - IL



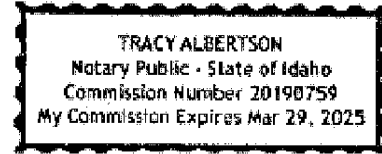
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 16, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **ARVEST BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tracy Albertson*

**TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



This document contains electronic signatures.

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