

# UNOFFICIAL COPY

Doc#: 2317146013 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/20/2023 09:52 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 5010627494

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 05-33-312-014-0000



## RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 05, 2018** executed by **ROBERT S. PITT, TRUSTEE OF THE ROBERT S. PITT TRUST DATED JULY 13, 2017 AND LORA J LADEW, TRUSTEE OF THE LORA J. LADEW TRUST DATED JULY 13, 2017 AND BY ROBERT S PITT AND LORA J LADEW MARRIED TO EACH OTHER**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **JANUARY 11, 2019** as Instrument No. **1901104057** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 11 IN ROBERT JORGENSENS RESUBDIVISION OF LOTS 3, 4 AND 6 OF KIRCHENS SUBDIVISION OF THAT PART EAST OF RIDGE AVENUE IN LOT 42 OF COUNTY CLERKS DIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3206 THAYER ST, EVANSTON, IL 60201-4947**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 16, 2023**.

**THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

  
JEFFREY OSGOOD, VICE PRESIDENT

POD: 20230609

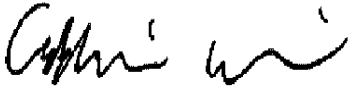
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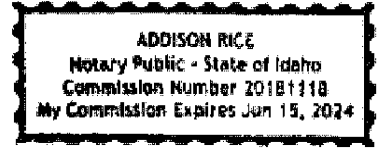
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 16, 2023**, before me, **ADDISON RICE**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ADDISON RICE (COMMISSION EXP. 06/15/2024)**  
NOTARY PUBLIC



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