

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2317146025 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/20/2023 10:04 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **CRAIG A HAZZARD AND YUKARI HAZZARD** to **WASHINGTON MUTUAL BANK, FA**, dated **02/24/2007** and recorded on **03/01/2007**, in Book **N/A** at Page **N/A**, and/or as Document **0706021189** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-18-401-035-1004**

Property Address: **1905 W MONTROSE #3 CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **06/16/2023**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **06/16/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 3012826040

Property of Cook County Clerk's Office

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Loan Number: 3012826040

## EXHIBIT A

All that certain condominium situate in the County of Cook, State of Illinois, being known and designated as follows:

Parcel 1:

Unit 1905-7 in the Montrecott Condominium as delineated on a survey of the following described real estate:

Lot 1, 2, and 3 in Block 2 in Foster Montrose Boulevard Subdivision of part of the Northwest 1/4 of the Southeast 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded May 9, 1905 as Document 3692294, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0030305086, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of S-7, limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 0030305086.