

UNOFFICIAL COPY

Doc#: 2317146028 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/20/2023 10:05 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9903185495

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELOY HERNANDEZ, A SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE, AS NOMINEE FOR **CIBC BANK USA**, ITS SUCCESSORS AND ASSIGNS bearing the date 03/30/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **2110207136**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-21-101-034-1593

Property commonly known as: 3950 N LAKE SHORE DR UNIT 228, CHICAGO, IL 60613

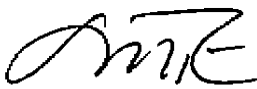
Dated this 12th day of June in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **CIBC BANK USA**, ITS SUCCESSORS AND ASSIGNS

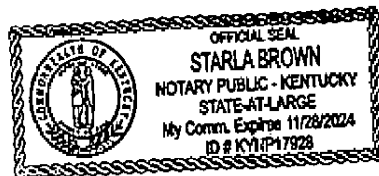
By: 
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of June in the year 2023 by Charyce Danee Harper as VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CIBC BANK USA**, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438072188 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100794400000519082 MERS
PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T122306-09:26:08 [C-3] ERCNIL1



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Exhibit A

Parcel 1:

Unit No. 228 In 3950 N. Lake Shore Drive Condominium, as delineated on survey of the following described parcel of Real estate (hereinafter referred to as "Parcel"): That part of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, being a Subdivision of Block 1 in Equitable Trust Company's Subdivision in Section 21, Township 40 North, Range 10, East of the Third Principal Meridian, lying West of the line established by decree on September 7, 1905, in Case No. 274470, Circuit Court of Cook County, Illinois, entitled Charles W. Gordon and others against commissioners of Lincoln Park, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated November 30, 1954 and known as Trust Number 40420, recorded in the office of the Recorder of Deeds, Cook County, Illinois, as Document Number 24014190; together with its undivided percentage interest in the said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said declaration and survey) also

Parcel 2:

Easement for the benefit of Parcel 1 as created by the Easement Agreement dated April 23, 1969, recorded April 23, 1969, as Document Number 20820211 made by and between American National Bank and Trust Company of Chicago, Trust No. 22719 and Exchange National Bank of Chicago, Trust No. 5174, for the purpose of ingress and egress over and across that part of the East 40 feet of vacated Frontier Avenue, as vacated by ordinance recorded as Document Number 20816906, lying West of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, aforesaid, which lies North of the South line of Lot 10 extended West and lies South of the North line of Lot 12 extended West, in Cook County, Illinois.