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Doc#. 2317106425 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/20/2023 03:21 PM Pg: 1 of 3

#### UCC FINANCING STATEMENT AMENDMENT

FOI	LLOW INSTRUCTIONS							
Α.	NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		'}					
	E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		Ì					
C.	SEND ACKNOWLEDGMENT TO: (Name and Address)		1					
	2582 75938 CSC							
	801 Adlai Stevenson Drive							
	Springfield, IL 62703 Filed	l In: Illinois						
		(Cook)						
Ļ				CE IS FOR FILING OFFICE USE				
	INITIAL FINANCING STATEMENT FILE NUMBER 222855002 08/16/2022		(or recorded) in the REAL	MENT AMENDMENT is to be filed [for ESTATE RECORDS lendum (Form UCC3Ad) <u>and</u> provide Debto				
2. [	▼ TERMINATION: Effectiveness of the Fine icin's Statement identified above Statement	e is terminated v	with respect to the security interes	et(s) of Secured Party authorizing this	Termination			
3. [	ASSIGNMENT (full or partial): Provide name of Assignme in item 7a or 7t For partial assignment, complete items 7 and 9 and a so it directed complete items 7 and 9 and a so it directed complete.			f Assignor in item 9				
4.	CONTINUATION: Effectiveness of the Financing Statement Juent, lied ab continued for the additional period provided by applicable law	ove with respect	to the security interest(s) of Secu	ured Party authorizing this Continuation	on Statement is			
5.	PARTY INFORMATION CHANGE:							
C	THE UK DITE OF THE SE TWO DOXES.	of these three b		ne: Complete itemDELETE name:	Give record name			
	This Change affects Debtor or Secured Party of record item 6	a c r 6b; and item i	7a or 7b <u>and</u> item 7c7a or 7b,	and item 7c to be deleted in i	tem 6a or 6b			
6.	CURRENT RECORD INFORMATION: Complete for Party Information Changes 6a. ORGANIZATION'S NAME	ge - provide only	one name (6a or 6b)					
	ORGANIZATIONS NAME							
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL MAE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
	WINTERS	MARVIN			JR			
7. (		ion Change - provide	only one name (7a or 7 <sup>b</sup> aus.) exact, full na	l me: do not omit, modify, or abbreviate any part o	[the Debtor's name)			
	CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7*, us. exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)  7a. ORGANIZATION'S NAME							
OR	7b. INDIVIDUAL'S SURNAME							
	T'_							
	INDIVIDUAL'S FIRST PERSONAL NAME							
	INDIVIDUAL'S ADDITIONAL NAME/SVINITIAL/SV			(_)	SUFFIX			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX							
7c.	MAILING ADDRESS	CITY		STATE POSTAL COLE	COUNTRY			
8.	COLLATERAL CHANGE: Also check one of these four boxes: ADD	) collateral	DELETE collateral R	ESTATE covered collateral	SSIGN collateral			
٠. ر	Indicate collateral:							
	OME IMPROVEMENT							
P	ORCH, STAIRS AND DECK							
	NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AN			name of Assignor, if this is an Assignme	nt)			
ı		name of authorizing	ng Debtor					
	9a. ORGANIZATION'S NAME Aqua Finance, Inc.							
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSON	IAI NAMF	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
		ILIKOI ELKSIN						
	os, instruss, i.e. o sortivine	FIRST FERSON	7 12 7 7 111 2					
10	OPTIONAL FILER REFERENCE DATA::AAAS003709201	FIRST FERSON						

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### **UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS							
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ar 2222855002 08/16/2022							
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or	n Amendment form						
12a. ORGANIZATION'S NAME							
Aqua Finance, Inc.							
OR							
12b. INDIVIDUAL'S SURNAME							
FIRST PERSONAL N 1/4 E							
THIST PERSONALITY III.							
ADDITIONAL NAME(S)INIT. ALT.)	SUFFIX						
10_		THE ABOVE SPACE IS I	FOR FILING OFFICE LL	SE ONLY			
13. Name of DEBTOR on related financing state, ment (Name of a current Debt	or of record required for index						
one Debtor name (13a or 13b) (use exact, full nam 2; d) not omit, modify, or abbre				oj. Trovide om			
13a. ORGANIZATION'S NAME							
$O_{\mathcal{K}}$							
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONA	L NAME(S)/INITIAL(S)	SUFFIX			
WINTERS	MARVIN			JR			
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):							
	Z						
	$T_{\frown}$						
	AD."						
of County Clark's Ox							
		4					
	0.						
		/><-					
			CO				
			C				
15. This FINANCING STATEMENT AMENDMENT:	17. Descripti 1704 N	NATCHEZ AVE					
	a fivtura filipa l	30, IL 60707-4047					
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):		COOK COUNTY					
MARVIN WINTERS JR		Number 13-31-415-03	e				
1704 N NATCHEZ AVE				I INIKG)			
CHICAGO, IL 60707-4047		Brief Description: ARTHUR (DUNAS)(GOLF)(LINKS) SUB OF BLKS34-35 & 42-43 IN A GALES SUB OF SE					
		C 31-40-13					
	32031	<del>-40-</del> 13					
	SEE AT	TACHED FOR FULL	LEGAL				
	000	TAGILLE FOR FOLL	LLOAL				
18. MISCELLANEOUS:	<u>'</u>						

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#### **Full Legal Description**

THE SOUTH 20 FEET OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 IN BLOCK 35 IN ARTHUR DUNAS GOLF LINKS SUBDIVISION OF BLOCKS 34, 35, 42 AND 43 IN GALES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, WITH THE SOUTHWEST 1/4 OF SECONDS 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

