

UNOFFICIAL COPY

Doc#. 2317113034 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/20/2023 09:34 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0085634178

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEPHANIE ANN EVANS AND MICHAEL V EVANS** to **FARMERS INSURANCE GROUP FEDERAL CREDIT UNION** bearing the date 08/04/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1623046111**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 6 AND THE NORTH 20 FEET THEREOF OF LOT 7 IN BLOCK 6 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 04-10-403-056-0000

Property more commonly known as: 10012 S TRIPP AVENUE, OAK LAWN, IL 60453.

Dated on 06/15/2023 (MM/DD/YYYY)

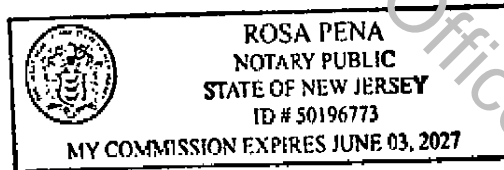
COMMUNITY MORTGAGE FUNDING AS SERVICING AGENT FOR FARMERS INSURANCE GROUP FEDERAL CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 06/15/2023 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of COMMUNITY MORTGAGE FUNDING AS SERVICING AGENT FOR FARMERS INSURANCE GROUP FEDERAL CREDIT UNION who has/have satisfactorily identified him/herself/themselves as the signer(s) to the above referenced document.

Rosa Pena
Rosa Pena
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/03/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 438054769 COMMUNITY MORTGAGE F T142306-12:49:45 [C-1] RCNIL1



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